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Doc#: 1935408456 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/20/2019 12:48 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 03-32-330-000-0000



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 29, 2018** executed by **CRAIG M THOMPSON, JANICE THOMPSON**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **OCTOBER 17, 2018** as Instrument No. **1829046047** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **401 E ORCHARD ST, ARLINGTON HEIGHTS, IL 60005**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 16, 2019**.

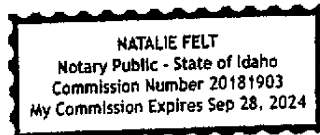
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT


MELANIE HANSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **DECEMBER 16, 2019**, before me, **NATALIE FELT**, personally appeared **MELANIE HANSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


NATALIE FELT (COMMISSION EXP. 09/28/2024)
NOTARY PUBLIC



POD: 20191127

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BA8050117IM 68958002569999 THOMPSON

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:

LOT ONE HUNDRED (100) IN RESUBDIVISION OF LOTS 95 TO 122, BOTH INCLUSIVE, IN SCARSDALE ESTATES, BEING A SUBDIVISION OF THE EAST HALF (ONE HALF) OF THE SOUTH WEST QUARTER (ONE QUARTER) AND THE WEST HALF (ONE HALF) OF THE SOUTH EAST QUARTER (ONE QUARTER) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE NORTH 685.4 FEET THEREOF, ALSO EXCEPTING THE EAST 40 ACRES OF THE PART OF THE WEST HALF (ONE HALF) OF SAID SOUTH EAST QUARTER (ONE QUARTER) LYING SOUTH OF THE NORTH 685.4 FEET THEREOF; AND ALSO EXCEPTING THE PART OF THE EAST HALF (ONE HALF) OF SAID SOUTH WEST QUARTER (ONE QUARTER) LYING WESTERLY OF THE CENTER LINE OF ARLINGTON HEIGHTS ROAD (CALLED STATE ROAD) AND SOUTH OF THE NORTH 685.4 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office