## **UNOFFICIAL COPY**

RELEASE OF ASSIGNMENT OF RENTS BY A CORPORATION



Doc# 1935410070 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

PATE: 12/20/2019 01:58 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92003300092/800 (LB)

## KNOW ALL MEN BY THESE PRESENTS THAT THE FIRST BANK

A Corporation existing under the laws of the State of virssouri, for and in consideration of one dollar, and for other good and valuable

Considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

## PATRICK W. MORRSSEY TRUST AND EN MET T. MORRISSEY TRUST AS TENANTS IN COMMON

In the County of COOK, State of Illinois, all the right, title, interest, claim of demand whatsoever it may have required in, rough or by a certain Mortgage bearing the date of DECEMBER 12, 2002 recorded in COOK County, in the State of Illinois, Instrument #: 0021397885, Book: Page(s): to the premises therein described, situated in the County of COOK COUNTY and State of Illinois, as follows, to wit:

UNIT NO. 405-C IN CARL SANDBURG VILLAGE CONDOMINUM NO. 1 AS DELINEATED ON A SURVEY OF A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF TH THIRD PRINCIPAL MERIDIAN, IN COCA COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25032908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

REAL PROPERTY ADDRESS: 1360 N SANBURG TERRACE #405, CHICAGO, IL 60610

PROPERTY TAX ID#: 17-04-216-064-1110

S Y P 2 S N M Y SC Y

E<u>N</u> INT<u>AV.</u> D12-18-19

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IN TESTIMONY WHEREOF, the said FIRST DANK hath hereumo caused its corporate coal to be affixed, and these presents be signed by its Officer, 1st day of November 2019

FIRST BANK

Bobbie Free, Officer

State of Missouri)

SS

County of St. Louis).

I, the undersigned in and for said County ir the State aforesaid, DO HEREBY CERTIFY that Bobbie Free personally known to me to be the Officer of the FIRST BANK said Corporation. Whose name is subscribed to the foregoing instruments appeared before me this day in person and severally acknowledged that as such Officer, she signed, sealed and delivered the said instrument of writing as Bobbie Free of said corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial 1st day of Novembe A.D. 2019

Notary Public

SYLVIA L. GRIVES
Notary Public - Notary Seel
STATE OF MISSOURI
St. Louis County

My Commission Expires: Jan. 25, 2022 Commission # 18233495

Prepared By: FIRST BANK P.O. BOX 790269 ST. LOUIS, MO. 63179