

# UNOFFICIAL COPY

## RELEASE DEED ILLINOIS

DOCUMENT PREPARED BY AND  
WHEN RECORDED, RETURN TO:

VICTORIA C. MONTES  
LOAN ADMINISTRATION  
FIRST SECURITY TRUST AND  
SAVINGS BANK  
7315 W. GRAND AVENUE  
ELMWOOD PARK, IL 60707



Doc# 1935410008 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/20/2019 09:45 AM PG: 1 OF 2

The above space for recorder's use only

### KNOW ALL MEN BY THESE PRESENTS,

That Christopher Jordan, Senior Vice President-Commercial Lending, of the County Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto 95<sup>th</sup> Mart, Inc heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through, or by certain MORTGAGE bearing date the 11<sup>TH</sup> day of FEBRUARY, 2015 and recorded in the Recorder of Deeds Office of Cook County, in the State of Illinois, as Document Number 1505632042 to the premises therein described, situated in the County of Cook State of Illinois, follows to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 26-07-108-046-0000

Address(es) or premises: 2863 E. 95<sup>TH</sup> STREET, CHICAGO, IL 60617

LOT 1 TO 5, BOTH INCLUSIVE, IN BLOCK 119 IN SUBDIVISION BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PART OF SECTIONS 6 AND 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND IN THE NORTHEAST FRACTIONAL ¼ NORTH OF INDIAN BOUNDARY LINE OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, ALL IN COOK COUNTY, ILLINOIS.

S Y  
P 2  
S N  
M Y  
SC Y  
E N  
INT A.V.  
D 12-5-19

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Witness my hand and seal this 14<sup>th</sup> of November, 2019

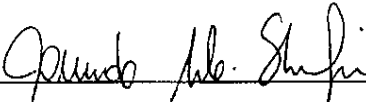
X  \_\_\_\_\_

**Christopher Jordan, Senior Vice President-Commercial Lending**  
**Lender Acknowledgement**

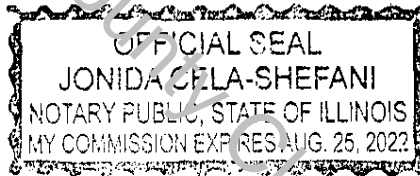
STATE OF ILLINOIS  
COUNTY OF COOK

I Jonida Cela-Shefani a notary public in and for the said County, in the State Illinois aforesaid DO HEREBY CERTIFY that Christopher Jordan personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14<sup>th</sup> of November, 2019.

X  \_\_\_\_\_

Commission Expires 08/25/2022  
(Seal)



Property of Cook County Clerk's Office