UNOFFICIAL COPY

RELEASE DEED ILLINOIS

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

VICTORIA C. MONTES LOAN ADMINISTRATION FIRST SECURITY TRUST AND SAVINGS BANK 7315 W. GRANT AVENUE ELMWOOD PARK, IL 60707



Doc# 1935410009 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/20/2019 09:45 AM PG: 1 OF 2

The above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

That <u>Christopher Jordan</u>, <u>Senior Vice President-Commercial Lending</u>, of the County <u>Cook</u> and State of <u>Illinois</u>, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto <u>95th Mart</u>, <u>Inc</u> heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through, or by certain <u>ASSIGNMENT OF</u>
<u>RENTS</u> bearing date the <u>11TH</u> day of <u>FEBRUARY</u>, <u>2015</u> and recorded in the Recorder of Deeds Office of <u>Cook</u> County, in the State of <u>Illinois</u>, as Documer. Number <u>1505633043</u> to the premises therein described, situated in the County of <u>Cook</u> State of <u>Illinois</u>, follows to wit:

Together with all the appurtenances and privileges thereunto belonging or expertaining. Permanent Real Estate Index Number(s): 26-07-108-046-0000

Address(es) or premises: 2863 E. 95TH STREET, CHICAGO, IL 60617

LOT 1 TO 5, BOTH INCLUSIVE, IN BLOCK 119 IN SUBDIVISION BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PART OF SECTIONS 6 AND 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND IN THE NORTHEAST FRACTIONAL 1/4 NORTH OF INDIAN BOUNDARY LINE OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, ALL IN COOK COUNTY, ILLINOIS.

S_Y P_2 S_N M_Y SC_Y E_N

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Witness my hand and seal this 14th of November, 2019

Christopher Jordan, Senior Vice President-Commercial Lending Lender Acknowledgement

STATE OF <u>ILLINOIS</u>
COUNTY OF <u>COOK</u>

I <u>Jonida Cela-Shefani</u> a notary public in and for the said County, in the State <u>Illinois</u> aforesaid DO HEREBY CERTIFY that <u>Christopher Jordan</u> personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, seated and delivered the said instrument as <u>his</u> free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th of November, 2019.

Commission Expires 08/25/2022

(Seal)

OFTICIAL SEAL
JONIDA CELA-SHEFANI
NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES AUG. 25, 2022

750 Prico