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**NOTICE OF FORECLOSURE**  
**(LIS PENDENS) 735 ILCS 5/2-1901**  
**AND 5/15-1503**

IN THE CIRCUIT COURT  
OF COOK COUNTY, ILLINOIS



Doc# 1935413125 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/20/2019 12:51 PM PG: 1 OF 6

THE BUDMAN BUILDING, LLC,

Plaintiff,

v.

AH & GROUP INC.; RAED SHALABI;  
BANK OF AMERICA, N.A., SUCCESSOR  
BY MERGER TO LASALLE BANK, F.S.B.;  
U.S. VENTURE, INC.; SAVE MORE  
COMPANY; DEER LAND LLC; VILLAGE  
OF SKOKIE; CITY OF PALOS HILLS;  
SOUTH PALOS TOWNSHIP SANITARY  
DISTRICT; CHICAGO TITLE LAND AND  
TRUST AS TRUSTEE OF A TRUST  
AGREEMENT DATED 06-01-2017 AND  
KNOWN AS TRUST NUMBER 8002374927;  
ALI HAMDAN; UNKNOWN OWNERS  
AND NON-RECORD CLAIMANTS,

Defendants.

Case No. 2019 CH 09131

8620 W. 92nd Street, Hickory Hills, IL 60457  
16172 East New Ave., Lemont, IL 60439  
Winterset Court Lots, Orland Park, IL 60467  
13661 Ishnala Drive, Orland Park, IL 60462  
8040 W. 129th Place, Palos Park, IL 60464

The undersigned certifies that the above-entitled Complaint to Foreclose Mortgage and for Other Relief was filed by Plaintiff on August 7, 2019 and the First Amended Complaint to Foreclose Mortgage and for Other Relief was filed on November 5, 2019 and is now pending.

**COUNT V**

**(8620 W. 92<sup>nd</sup> Street, Hickory Hills, IL 60457)**

- i. The names of all plaintiffs and the case number are identified above.

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✓  
[Signature]

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- ii. The court in which said action was brought is identified above.
- iii. The name of the title holders of record is: AH & Group Inc.
- iv. A legal description of the real estate sufficient to identify it with reasonable certainty is as follows:  
 LOT 86 IN COEY WESTERN SUBDIVISION SECTION ADDITION, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- v. A common address or description of the location of the real estate is as follows:  
 8620 W. 92nd Street, Hickory Hills, IL 60457
- vi. P.I.N. 23-02-308-014-0000
- vii. An identification of the mortgage sought to be foreclosed is as follows:  
 Name of mortgagor: AH & Group Inc.  
 Name of mortgagee: The Budman Building, LLC  
 Date of mortgage: March 31, 2017  
 Date of recording: April 6, 2017  
 County where recorded: Cook County  
 Recording document identification: Document No. 1709655017

## COUNT VI

(16172 East New Ave., Lemont, IL 60439)

- i. The names of all plaintiffs and the case number are identified above.
- ii. The court in which said action was brought is identified above.
- iii. The name of the title holders of record is: AH & Group Inc.
- iv. A legal description of the real estate sufficient to identify it with reasonable certainty is as follows:  
 THE WESTERLY 10 FEET OF LOT 22 AND THE EASTERLY 40 FEET OF LOT 23 IN N.J. BROWN'S SUBDIVISION OF LOT 7 IN COUNTY CLERK'S DIVISION OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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v. A common address or description of the location of the real estate is as follows:  
16172 East New Avenue, Lemont, IL 60439

vi. P.I.N.: 22-19-401-044-0000

vii. An identification of the mortgage sought to be foreclosed is as follows:

Name of mortgagor: AH & Group Inc.

Name of mortgagee: The Budman Building, LLC

Date of mortgage: March 31, 2017

Date of recording: April 6, 2017

County where recorded: Cook County

Recording document identification: Document No. 1709655017

## COUNT VII

(Winterset Court Lots, Orland Park, IL 60467)

i. The names of all plaintiffs and the case number are identified above.

ii. The court in which said action was brought is identified above.

iii. The name of the title holders of record is:

Chicago Title Land and Trust as Trustee of a trust agreement dated 06-01-2017  
and known as Trust Number 8002374927

iv. A legal description of the real estate sufficient to identify it with reasonable  
certainty is as follows:

### Parcel 1

LOT 1 IN WINTERSET ESTATES, BEING A SUBDIVISION OF PART OF  
THE NORTHEAST 1/4 OF THE NORTHEAST QUARTER OF SECTION 29,  
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common address: 10527 Julie Ann Lane, Orland Park, IL 60467

PIN: 27-29-201-019-0000

### Parcel 2

LOT 2 IN WINTERSET ESTATES, BEING A SUBDIVISION OF PART OF  
THE NORTHEAST 1/4 OF THE NORTHEAST QUARTER OF SECTION 29,

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TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common address: 16720 Winterset Court, Orland Park, IL 60467

PIN: 27-29-201-020-0000

Parcel 5

LOT 5 IN WINTERSET ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common address: 16715 Winterset Court, Orland Park, IL 60467

PIN: 27-29-201-024-0000

Parcel 6

LOT 7 IN WINTERSET ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common address: 16735 Winterset Court, Orland Park, IL 60467

PIN: 27-29-211-027-0000

- v. A common address or description of the location of the real estate is as follows:

10527 Julie Ann Lane, Orland Park, IL 60467

16720 Winterset Court, Orland Park, IL 60467

16715 Winterset Court, Orland Park, IL 60467

16735 Winterset Court, Orland Park, IL 60467

- vi. P.I.N.: 27-29-201-019-0000

27-29-201-020-0000

27-29-201-024-0000

27-29-211-027-0000

- vii. An identification of the mortgage sought to be foreclosed is as follows:

Name of mortgagor: Chicago Title Land and Trust as Trustee of a trust agreement dated 06-01-2017 and known as Trust Number 8002374927

Name of mortgagee: The Budman Building, LLC

Date of mortgage: June 29, 2017

Date of recording: September 15, 2017

County where recorded: Cook County

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Recording document identification: Document No. 1725815069

**Count VIII**  
**(13661 Ishnala Drive, Orland Park, IL 60462)**


- i. The names of all plaintiffs and the case number are identified above.
- ii. The court in which said action was brought is identified above.
- iii. The name of the title holders of record is:
- iv. A legal description of the real estate sufficient to identify it with reasonable certainty is as follows:  
 LOT 4 IN GALLAGHER AND HENRY ISHNALA UNIT NO. 11 BEING A RESUBDIVISION OF ISHNALA UNIT NUMBER 9, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- v. A common address or description of the location of the real estate is as follows:  
 13661 Ishnala Drive, Orland Park, IL 60462
- vi. P.I.N.: 27-01-107-045-0000
- vii. An identification of the mortgage sought to be foreclosed is as follows:  
 Name of mortgagor: AH & Group Inc.  
 Name of mortgagee: The Budman Building, LLC  
 Date of mortgage: October 12, 2017  
 Date of modification: May 7, 2019  
 Date of recording of mortgage: October 18, 2017  
 Date of recording of modification: May 7, 2019  
 County where recorded: Cook County  
 Recording document identification of mortgage: Document No. 1729146102  
 Recording document identification of mortgage: Document No. 1912719009

**Count IX**  
**(8040 W. 129<sup>th</sup> Place, Palos Park, IL 60464)**

- i. The names of all plaintiffs and the case number are identified above.

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- ii. The court in which said action was brought is identified above.
- iii. The name of the title holders of record is: AH & Group Inc.
- iv. A legal description of the real estate sufficient to identify it with reasonable certainty is as follows:  
 LOT 10 IN HUB ESTATES NO. 2, A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1974 AS DOCUMENT NO. 22888117, IN COOK COUNTY, ILLINOIS.
- v. A common address or description of the location of the real estate is as follows:  
 8040 W. 129th Place, Palos Park, IL 60464
- vi. P.I.N.: 23-35-208-027-0000
- vii. An identification of the mortgage sought to be foreclosed is as follows:
- Name of mortgagor: AH & Group Inc.
- Name of mortgagee: The Budman Building, LLC
- Date of mortgage: December 12, 2017
- Date of recording: January 26, 2018
- County where recorded: Cook County
- Recording document identification: Document No. 1902606054

  
 \_\_\_\_\_  
 Anastas Shkurti

This instrument was prepared by and return to:  
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