## UNOFFICIAL CC

Doc#. 1935417007 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/20/2019 09:47 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0383979044

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by TED L SYKES AND KAREN SALVESEN-SYKES to WELLS FARGO BANK, N.A. bearing the date 09/29/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1429549063**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 6 IN EVANSTON HOMES RESUBDIVISION, BEING A RESUBDIVISION OF EVANSTON HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 2011 AS DOCUMENT NUMBER 1113834038 IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 11-07-110-041-0000

Property is commonly known as: 714 LINCOLN STREET. ANSTON, IL 60201.

Dated this 17th day of December in the year 2019 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 409809505 DOCR T171912-08:19:38 [C-1] ERCNIL1



\*D0044366606\*

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## **UNOFFICIAL COPY**

Loan Number 0383979044

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 17th day of December in the year 2019, by Hodeifah Ismail as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/27/2022** 

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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