

UNOFFICIAL COPY

Doc#: 1935422003 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/20/2019 09:31 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 1749950859
[M550B GNMA MSR BULK 1]

PREPARED BY: JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL NO. 29-36-410-003-1011



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER located at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019, Assignee, its successors and assigns, that certain Real Estate Mortgage dated SEPTEMBER 26, 2008, executed by ERIC K COBB, MARRIED TO NICOLE S COBB, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 08, 2008 as Document/Instrument No. 0828247044 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 1-11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOREST GLEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 90036197, AS AMENDED, IN SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

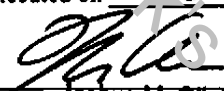
PROPERTY ADDRESS: 18550 TORRENCE AVE, #11, LANSING, IL 60438

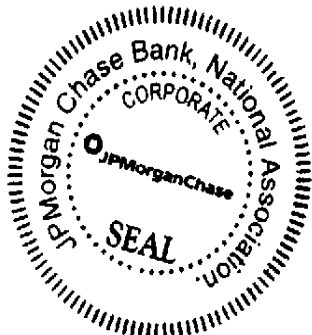
TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

12-12-2019

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION


Name: Joshua McClintock
Title: VICE PRESIDENT



CH80701171M - AM - IL



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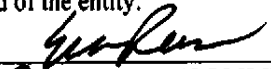
MIN: 100194708080122304

MERS PHONE: 1-888-679-6377

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STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 12-12-2019, before me appeared Joshua McClinton, to me personally known, who, being by me affirmed, did say that he is the VICE PRESIDENT, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Joshua McClinton acknowledged the instrument to be the free act and deed of the entity.



Eva Reese (COMMISSION EXP. Lifetime)

NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 17070

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

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