

UNOFFICIAL COPY

Doc#: 1935715020 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/23/2019 01:35 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 00004527069038

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 12-14-212-019-0000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWNESBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 08, 2010 executed by LISA M FOGG A SINGLE PERSON, Mortgagor, to RBS CITIZENS, N.A., Original Mortgagee, and recorded on DECEMBER 27, 2010 as Instrument No. 1036157233 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0323318065, ID# 12-14-212-019-0000, BEING KNOWN AND DESIGNATED AS LOT 19 IN BLOCKS 5 IN THATCHER HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF LOT 3 AND PART OF LOTS 1 AND 2 OF THE ASSESSORS DIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8109 W COURTLAND AVENUE, NORRIDGE, IL 60706

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 18, 2019.

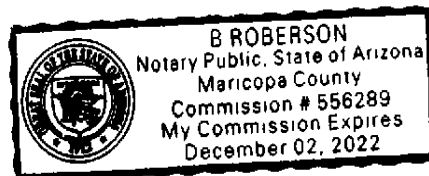
U.S. BANK NATIONAL ASSOCIATION


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On DECEMBER 18, 2019, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20191205

US8090119IM - LR - IL

