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Recording Requested By: PHH MORTGAGE CORPORATION

When Recorded Return To:

PHH MORTGAGE CORPORATION 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Doc#. 1935716041 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/23/2019 11:55 AM Pg: 1 of 3

#### **CORRECTIVE ASSIGNMENT OF MORTGAGE**

Cook. Illinois

BII LUPS"

MIN #: 1000254 4000348385 3 SIS #: 1-888-67 9-6377

Date of Assignment: December 12, 2019

Assignor: MORTGAGE ELECTRONIC REGISTRATICAL SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB at PO BOX 2026, FLINT, MI 48501

Assignee: WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTIZE F/K/A NORW EST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE LOAN TRUST 2007-OSI at C/O PHH Mortgage Corporation at 5720 Premier Park Drive, West Palm Beach, FL 33407

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing a ddress at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: HENRY BILLUPS, A SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR LEHMAN BROTHERS BEINK, FSB Date of Mortgage: 11/16/2006 Recorded: 11/22/2006 as Instrument No.: 0632641025 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 33-07-312-009

Property Address: 20042 LAKEWOOD AVE, LYNWOOD, IL 60411

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

THE PURPOSE OF THIS CORRECTIVE ASSIGNMENT IS TO CORRECT THE ASSIGNEE VERBIAGE ON THE ASSIGNMENT RECORDED ON 01/02/2009 DOC#:0900267053

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$144,000.00 with interest, secured thereby, and the full benefit of all the

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#### CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB
On December 12, 2019

Donna Lee Valer, zano, Assistant Secretary

STATE OF FLORIDA COUNTY OF PALM BEACH

On December 12, 2019, before me, I will be a Notary Public in and for PALM BEACH in the State of FLORIDA, personally appearer. Do not Lee Valenzano, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/sleft lev executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: a lou Local

Notary Public State of Florida
Derek Lee
My Commission GG 173167
Expires 01/07/2022

(This area for notarial seal)

Prepared By:

Roy Canlas, PHH MORTGAGE CORPORATION 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83472 800-746-2936

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### Exhibit "A"

Property Address: 20042 LAKEWOOD

LYMWOOD, IL 60411

23-07-312-009

Lot Number 73 in interest Terrace Unit Humber 1, being a Subdivision of the East 1460 fest of the West 17:0 feet of the South 1/2 of the Southwest 1/4 of Section 7. and the South 80 feet of the Worth \$35 feet of the West 250 feet of the South 1/2 County Co of the Southwest 1/4 of said Section 7, all in Township 35 North, Range 15, East of the Third Frincipal Meridian, in Cook County, Illinois.



