

# UNOFFICIAL COPY

**PREPARED BY:**

U.S. Bank Home Mortgage  
YAMALA DEEPTHI  
4801 Frederica Street  
Owensboro KY 42301

Doc#: 1935717170 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/23/2019 01:11 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
LIEN RELEASE IMAGING  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY: YAMALA DEEPTHI**

Customer Number: **0000001**  
Service Number: **2124353RL1**  
Loan #: **2300062627**  
MIN: **100021200004653530**  
MERS Phone #: **(888) 679-6577**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(s): JOHN M CARROLL AND ELIZABETH WILLIAMS, HUSBAND AND WIFE  
Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**  
Dated: 11/09/2011 Recorded: 11/21/2011 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1132544016  
Legal Description: **THE FOLLOWING DESCRIBED PROPERTY: LOT 3 IN BLOCK 3 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **05-24-315-027**County: Cook County, State of ILProperty Address: 2311 PARK PL EVANSTON, IL 602010000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/18/2019.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. AS NOMINEE FOR U.S. BANK  
N.A., ITS SUCCESSORS AND ASSIGNS**



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Name: **Michelle Hays**Title: **Assistant Secretary**

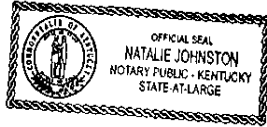
# UNOFFICIAL COPY

STATE OF KENTUCKY }  
COUNTY OF DAVIESS } s.s.

On 12/18/2019, before me, **Natalie Johnston**, Notary Public, personally appeared **Michelle Hays, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Natalie Johnston*



Notary Public: **Natalie Johnston**

My Commission Expires:

**08/20/2022**

Commission #: **605769**

Property of Cook County Clerk's Office