UNOFFICIAL CO

PREPARED BY AND WHEN RECORDED . .. MAIL TO: UNIVERSITY OF ILLINOIS COMMUNITY CREDIT UNION 2201 S. FIRST ST. CHAMPAIGN, IL 61820-9874



Doc# 1935717234 Fee ≴93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/23/2019 03:07 PM PG: 1 OF 2

RELEASE OF MORTGAGE

KNOW ALL MEA DY THESE PRESENTS, THAT THE UNIVERSITY OF ILLINOIS EMPLOYEES CREDIT UNION, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS, HAVING ITS PRINCIPAL OFFICE AT 2201 S. FIRST STREET CHAMPAIGN, ILLINOIS 61820 AND BEING THE PARTY SECURED IN AND BY A CERTAIN MORTGAGE STEVEN ROTH, A MARRIED PERSON, DATED JULY 3RD 2016 AND RECORDED AUGUST 26TH 2016 IN THE OFFICE OF THE RECORDER OF THE COUNTY OF COOK THE STATE OF ILLINOIS AS DOCUMENT NUMBER 1623929028 ACKNOWLEDGE THAT IT HAS RECEIVED FULL PAYMENT AND SATISFACTION OF ALL THE MONEY SECURED THEREBY, AND IN CONSIDERATION THEREOF DOES HEREBY FOREVER RELEASE. AND DISCHARGE THE SAME AND DOLS LIFTEBY QUIT CLAIM AND CONVEY ALL RIGHT AND INTEREST IN AND TO THE PREMISES THERE IN DESCRIBED OR CONVEYED AND ANY RIGHT, TITLE, INTEREST, CLAIM OR DEMAND IT MAY HAVE ACQUIRED THEREUNDER OR THEREBY.

LOT 47 IN DEER PARK BEING A SUBDIVISION OF LOT 2 AND PART OF LOTS 1 AND 3 IN CIRCUIT COURT PARTITION OF THE SOUTH EAST OF 1/4 CF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIFO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 10-36-112-023-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE JULE'S WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS TAJED. THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE SOARD OF DIRECTORS OF SAID CORPORATION AT A REGULAR (OR SPECIAL) MEETING THEREOF HELD ON THE 22nd DAY OF OCTOBER 2019 IN TESTIMONY WHEREOF, THE ABOVE NAMED CORPORATION WITH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE SIGNED BY ITS DIRECTOR OF UNDERWAITING AND ATTESTED BY ITS VP OF LENDING, THIS 22nd DAY OF OCTOBER 2019.

UNIVERSITY OF ILLINOIS COMMUNITY CREDIT UNION

Xpussell.

(CORPORATION DE COMPONITOR CRIEFO SEAL SEAL STATE OF THE STATE OF THE SEAL STATE O

1935717234 Page: 2 of 2

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STATE OF ILLINOIS

COUNTY OF CHAMPAIGN

ON THE 22rd DAY OF OCTOBER 2019, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED MALLORY MCCLENDON, KNOWN TO ME TO BE THE DIRECTOR OF UNDERWRITING AND STACEY RUSSELL, KNOWN TO ME TO BE THE VP OF LENDING WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION; THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

- 88

Michelle M. Montgomery NOTARY DELIC

OFFICIAL SEAL
MICHELLE M MONTGOMERY
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/11/21

COOK COUNTY
COOK COUNTY

COOK COUNTY