

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 1935722002 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/23/2019 09:17 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: KALENA
OBMASCHER

Loan #: **3260064359**
MIN: **100961017061560061**
MERS Phone #: **(888) 579-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): TYLER METCALF AND KATHY METCALF, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **UNITED HOME LOANS, INC**

Dated: 09/08/2017 Recorded: 09/14/2017 as Instrument No: 1725757012

Legal Description: **SEE ATTACHED**

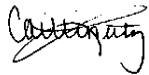
Parcel Tax ID: **14-30-121-056-1001**

County: Cook County, State of IL

Property Address: 2920 N DAMEN AVENUE #1 CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/18/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



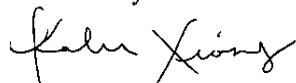
Name: **CAITLIN LUTZ**

Title: **Assistant Vice President**

STATE OF WISCONSIN } s.s.
COUNTY OF PORTAGE

This instrument was acknowledged before me on **12/18/2019**, by **CAITLIN LUTZ, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **Kalee Xiong**

My Commission Expires: **05/07/2021**



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UNIT 2920-1 IN THE 2916-2920 NORTH DAMEN CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 16 IN BLOCK 1 IN WILLIAM HAHNE'S SUBDIVISION OF THE NORTH 1/2 OF LOT 13 IN SNOW ESTATE SUBDIVISION BY SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0714215000, TOGETHER WITH IS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK'S OFFICE