Satisfaction of Mortgage/Lien Relian OFFICIAL COPY

Document Created By and Recording Requested By: Scott Vorreyer

800 E. Northwest Highway, Suite 821, Palatine, IL 60074 847-348-8124

When Recorded Mail To: American Portfolio Mortgage Corporation 800 E. Northwest Highway, Suite 821, Palatine, IL 60074



Doc# 1935722009 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDHARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

Old Republic Title

Oak Lawn, 11. 60453 19101238 1/

9601 Southwest Highway

DATE: 12/23/2019 09:31 AM PG: 1 OF 2

State of Illinois

Lenders Loan Number: 13050100

KNOW ALL MEN BY THESE PRESENTS that American Portfolio Mortgage Corporation, whose address is 800 East Northwest Highway, Suite 821, Palatine, IL 60°74 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial purper has received full payment and satisfaction the same, and in consideration thereof does hereby cancel and discharge said mortgage

Mortgagor: EXCALIBUR CONSTRUCTION, INC.

Lender: AMERICAN PORTFOLIO MORTGAGE CORPORATION

Mortgagee:

Dated: August 28, 2019 Date Recorded: October 10, 2019 Document/Instrument #: 1928322120

PIN: 33-07-420-001-0000

Recording Jurisdiction: Cook County State: Illinois

Legal Description: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEROS FOR ALL PURPOSES

IN WITNESS WHEREOF, the said American Portfolio Mortgage Corp, by the officer duly authorized, I as duly executed the foregoing instrument on the <u>24th</u> day of <u>October</u>, **2019**.

American Portfolio Mortgage Corporation

Scott Vorreyer, Executive Vice Presiden

STATE OF ILLINOIS COUNTY OF COOK

On the <u>24th</u> day of <u>October</u>, 2019, before me appeared <u>Scott Vorreyer</u>, personally known to me to be the <u>Executive Vice President</u> American Portfolio Mortgage Corporation, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board S

directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

}

OFFICIAL SEAL DEBRA A VENTRESCA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/23/20 Notary Public, State of Illinois

SC.

IND

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EXHIBIT A

LEGAL DESCRIPTION

33-07-420-001-0000 (VOLUME NUMBER 022)

LOT 70 IN ESTATES OF LYNWOOD PHASE TWO, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH. RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 2005 AS DOCUMENT NUMBER 0526919114, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office