

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1935846228 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/24/2019 11:32 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **TUSHARKUMAR H PATEL AND HINALBEN T PATEL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, dated **05/02/2011** and recorded on **05/13/2011**, in Book N/A at Page N/A, and/or as Document **1113341051** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-29-409-042-0000**

Property Address: **2035 PINE STREET DES PLAINES, IL 60018**

Witness the due execution hereof by the owner of said mortgage on **12/19/2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**



Ednique Williams  
Vice President

STATE OF LA  
PARISH OF OUACHITA } s.s.

On **12/19/2019**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**

**Vicki C. Knighten**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**

**Prepared by/Record and Return to:**

**LIEN RELEASE**  
**JPMORGAN CHASE BANK, N.A**  
**700 KANSAS LANE, MAIL CODE LA4-3120**  
**MONROE LA 71203**  
**Telephone Nbr: 1-866-756-8747**

Loan No.: 4022108963  
MIN: **100034200811503659**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

# UNOFFICIAL COPY

Loan No. 4022108963

## EXHIBIT A

The land referred to in this Commitment is described as follows:

**Parcel 1:** The West 73 feet (except the North 79 feet thereof) of Lot 2 in Terral Park Subdivision of part of the East 1/2 of the Northwest 1/4 of the South East 1/4 of Section 29, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

**Parcel 2:** The South 10 feet of the North 81 feet (except the West 218.84 feet thereof) of Lot 2 in Terral Park Subdivision of part of the East 1/2 of the Northwest 1/4 of the South East 1/4 of Section 29, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

**Parcel 3:** Easements as set forth in the Declaration of Easements and Exhibit "1" thereof attached recorded April 29, 1959 as Document 17523383 and as created by the deed recorded October 3, 1961 as Document 18291849.

Office of Cook County Clerk's Office