

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
ASHLEY NICOLE VIEIRA
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 1935857163 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/24/2019 12:42 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: ASHLEY NICOLE
VIEIRA**

Loan #: *****9430
Investor Loan #: 684667258

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JAMES J GRIFFIN AND KIMBERLY S GRIFFIN, HIS WIFE

Original Mortgagee(s): **ST. PAUL FEDERAL BANK FOR SAVINGS**

Dated: 01/18/1994 Recorded: 01/25/1994 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 94080279

Legal Description: LOT 110 IN RAYMOND LOT LUTGERT'S THIRD ADDITION TO OAKDALE A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **24-09-317-022-0000**

County: Cook County, State of IL

Property Address: 5536 OAKDALE DR OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/19/2019.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.
F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER
ONE BANK N.A. F/K/A CHARTER ONE BANK,
F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR
SAVINGS**

Linda B. Jennings

Name: **LINDA B. JENNINGS**

Title: **Officer**

UNOFFICIAL COPY

STATE OF VA
COUNTY OF **Richmond (City)** } s.s.

On **12/19/2019**, before me, **ANGELIA D. BREEDING**, Notary Public, personally appeared **LINDA B. JENNINGS**, Officer of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **ANGELIA D. BREEDING**

My Commission Expires: **08/31/2021**

Commission #: **254179**



Property of Cook County Clerk's Office