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Doc#: 1935857105 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/24/2019 11:40 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 02-13-411-031-0000

Space above for Recorder's use

Loan No: 2451962



10731269

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, whose address is 300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801, (ASSIGNOR), does hereby grant, assign and transfer to MILL CITY MORTGAGE LOAN TRUST 2019-GS1, whose address is C/O U.S. BANK TRUST NATIONAL ASSOCIATION, AS OWNER TRUSTEE 60 LIVINGSTON AVENUE, ST. PAUL, MINNESOTA 55107, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 10/25/2005

Original Loan Amount: \$54,000.00

Executed by (Borrower(s)): MARCO V SARTI & ILEANA SARTI

Original Lender: TCF NATIONAL BANK, A NATIONAL BANKING ASSOCIATION

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0532635125 in the Recording District of COOK, IL. Recorded on 11/22/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 154 N NORMAN DR, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 12/4/2019

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: 
By: DANIEL SPEDD
Title: VICE PRESIDENT


Witness Name: JOHN GASKIN

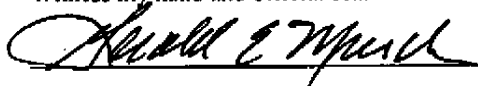
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED. AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 12/4/2019, before me, **GERALD E. MURCH**, a Notary Public, personally appeared **DANIEL SLEDD, VICE PRESIDENT of MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **DANIEL SLEDD**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **GERALD E. MURCH**
My commission expires: **2/13/2022**



GERALD E MURCH
Commission # **GG 171364**
Expires **February 13, 2022**
Bonded Thru Budget Notary Services

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EXHIBIT "A"

**LOT 13 IN BLOCK 7 IN WINSTON PARK NORTHWEST, UNIT NUMBER 1 BEING A
SUBDIVISION OF
SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED THEREOF RECORDED IN THE
RECORDERS OFFICE
ON JULY 20, 1957 AS DOCUMENT NUMBER 16972096 IN COOK COUNTY, ILLINOIS.**