

# UNOFFICIAL COPY

When Recorded Return To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1935808184 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/24/2019 12:39 PM Pg: 1 of 2

Prior# 5791800  
Custodian# 4005116556



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/31/2006, and made by CHAD J WAMSLEY to MIDAMERICA BANK, FSB and recorded 11/17/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0632135021.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 02-15-303-008-0000

Property is commonly known as: 455 W WOOD STREET UNIT 304, PALATINE, IL 60067.

Dated this 19th day of December in the year 2019  
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

*Hanna Winer*

HANNA WINER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

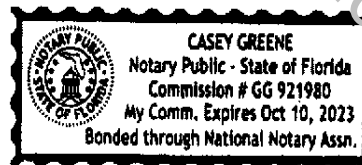
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of December in the year 2019, by Hanna Winer as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Casey Greene*

CASEY GREENE

COMM EXPIRES: 10/10/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
DT001 409119013 NRZFNMA12 DOCR T191912-10:55:40 [C-2] EFRMIL1



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'EXHIBIT A'

PARCEL 1: UNIT 304 IN THE PRESERVE OF PALATINE CONDOMINIUMS IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT ""C"" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5 , 2C06, AS DOCUMENT NO. 0615634000, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-34 AND STORAGE SPACE S-34



\*409119012\*



\*D0044471768\*

Property of Cook County Clerk's Office