

# UNOFFICIAL COPY

Doc#. 1935808210 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/24/2019 01:02 PM Pg: 1 of 2

When Recorded Mail To:  
BANK FUND STAFF FEDERAL CU  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 81595660

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JAEJOON WOO AND HYEJUNG WOO** to **BANK-FUND STAFF FEDERAL CREDIT UNION** bearing the date 07/08/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1020212159**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 159 IN CHAPEL CROSSING AT THE GLEN SUBDIVISION RECORDED AS DOCUMENT NUMBER 00202939, BEING A RESUBDIVISION OF LOT 38 IN GLENVIEW NAVAL AIR STATION SUBDIVISION, #2, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 04-27-307-009-0000

Property is commonly known as: 1719 PATRIOT BOULEVARD, GLENVIEW, IL 60026-7713.

**Dated this 20th day of December in the year 2019**  
**BANK-FUND STAFF FEDERAL CREDIT UNION**

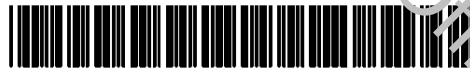


ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

BFSFR 409785700 DOCR T201912-08:29:20 [C-1] ERCNIL1



\*D0044514371\*

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Loan Number 81595660

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of December in the year 2019, by Alan Baker as VICE PRESIDENT of BANK-FUND STAFF FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Claire Cox*

CLAIRE COX

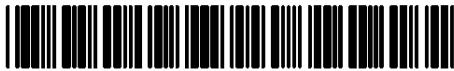
COMM EXPIRES: 03/29/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BFSFR 409785700 DOCR T201912-08:29:20 [C 1] ERCNIL1



\*D0044514371\*

Property of Cook County Clerk's Office