

# UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
JAVIER GARCIA

And When Recorded Mail To:  
LIEN RELEASE IMAGING  
US BANK HOME MORTGAGE  
1850 OSBORN AVENUE  
OSHKOSH, WI 54902-6197



Doc# 1935810002 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/24/2019 09:48 AM PG: 1 OF 3

Investor #: 04354 CL Service# 2092369RL1



Loan#: 00003001092331

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to disclose the same upon the record of said mortgage.

Original Mortgagor: LISA DIETER AND MATTHEW T. MILLER, MARRIED TO EACH OTHER

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: AUGUST 06, 2016 Recorded on: SEPTEMBER 08, 2016 as Instrument No. 1625210035 in Book No. --- at Page No. ---

Property Address: 2614 N FRANCISCO AVE, CHICAGO, IL 60647-0000

County of COOK, State of ILLINOIS

PIN# 13-25-313-026-0000

Legal Description: See Attached Exhibit

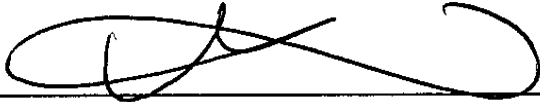
S Y  
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S N  
M Y  
SC Y  
E Y  
INT DI  
D 12-12-19

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Loan#: 00003001092331 Srv#: 2092369RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 25, 2019**  
U.S. BANK NATIONAL ASSOCIATION

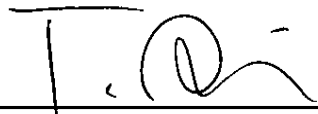
By:   
Inez Lopez, Jr., Officer

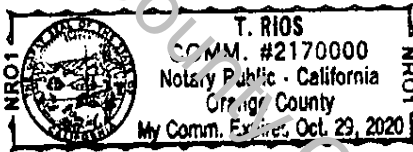
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On NOV 25 2019 before me, T. Rios, a Notary Public, personally appeared **Inez Lopez, Jr.**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
(Notary Name): T. Rios



Clerk's Office

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00003001092331-IL

## EXHIBIT A

**SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: LOT 14 AND THE SOUTH 5 FEET OF LOT 13 IN BLOCK 5 IN BYRON A. BALDWIN'S SUBDIVISION OF LOT 4 IN THE DIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.**

**BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 1616118109, OF THE COOK COUNTY, ILLINOIS RECORDS.**