## **UNOFFICIAL COPY**

Doc#. 1935813169 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/24/2019 12:01 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3300162311

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 85502 PH. 208-528-9895 PARCEL NO. 16-28-205-0 (9-3000)

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mor gage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage

Said Mortgage dated JUNE 14, 2018 executed by ARMANDO JOAS HERRERA AND CRISTELA MARIA HERRERA, AS HUSBAND AND WIFE, Mortgagor, to MORTG/IGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 20, 2018 as Instrument No. 18:7:08016 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT FOUR (4) IN DEWOLF'S SUBDIVISION OF LO'S NINETEEN (19) TO THIRTY SIX (36) INCLUSIVE IN BLOCK TWO (2) IN MORTON PARK IN THE NORTH EAST QUARTER OF S'C' ION TWENTY EIGHT (28), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERULIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5034 W 23RD ST, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed to DECEMBER 19, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGER

ERICATEROUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On DECEMBER 19, 2019, before me, B ROBERSON, personally appeared ERIC FERGUSON know. 10 me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowled god to me that such corporation executed the same.

**B ROBERSON (COMMISSION EXP. 12/02/2022)** 

**NOTARY PUBLIC** 

B ROBERSON otary Public, State of Arizona Maricopa County Commission # 556289 Commission Expires December 02, 2022

POD: 20191125 US8100119IM - LR - IL MIN: 101012900002889155

MERS PHONE: 1-888-679-6377

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