UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS A, NAME & PHONE OF CONTACT AT FILER (optional) Nick Barzellone 405-236-0003 B. E-MAIL CONTACT AT FILER (optional)

Doc# 1935813230 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

		no.	TF • 13/	24/2019 04:08 PM	PG: 1 0F :
C. SEND ACKNOWLEDGMENT TO: (Name and Address)			ic, ier	2472019 04.00 PH	FG. 101
McCoy & Orta, P.C.					
100 North Broadway, 26th Floor					
· ·					
Oklahoma City, ©K 73102	1				
		THE ABOVE SPA	CE IS FOR	R FILING OFFICE USE	ONLY .
1a. INITIAL FINANCING STATEMEN FFILE NUMBER	•••	1b. This FINANCING STATEM		NDMENT is to be filed [for	record)
# 1923425005 filed 8/22/19				n UCC3Ad) <u>and</u> provide Debto	r's name in item 13
2. TERMINATION: Effectiveness of the Sing Statement identified above Statement	is terminated	with respect to the security interes	it(s) of Sec	ured Party authorizing this	Termination
3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, For partial assignment, complete items 7 and 9 and 7 so indicate affected col			f Assignor i	in item 9	
4. CONTINUATION: Effectiveness of the Financing Statement identified about continued for the additional period provided by applicable law	ve with respec	at to the security interest(s) of Secu	ured Party	authorizing this Continuatio	n Statement is
5. PARTY INFORMATION CHANGE:					
Check one of these two boxes: AND Check one of these two boxes: This Change affects Debtor or Secured Party of record litem 6.	F, name and/or	address: CompleteADD nam	ie: Complet and item 7c	te itemDELETE name:	Give record name tem 6a or 6b
6. CURRENT RECORD INFORMATION: Complete for Party Information Change	e - pro ide oi l	<u>опе</u> лате (6a or 6b)			
6a. ORGANIZATION'S NAME					
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSO	NAL JAME	ADDITION	NAL NAME(S)/INITIAL(S)	SUFFIX
		⁴ D _x			
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information	n Change - provide	only one name //a <. 7b) (use exact, full na	me; do not om	it, modify, or abbreviate any part of	the Debtor's name)
7a. ORGANIZATION'S NAME					
U.S. BANK NATIONAL ASSOCIATION, AS TRUST 75. INDIVIDUAL'S SURNAME					
10. INDIVIDUAL 5 SURNAME		· (C)			
INDIVIDUAL'S FIRST PERSONAL NAME	-			<u> </u>	
		,	0		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
			lozaze.	Ing. Tu yong	COUNTRY
	city Boston		STATE MA	POSTAL CODE	USA
		Decises of the second of the s	<u> </u>		SSIGN collateral
COLLATERAL CHANGE: Also check one of these four boxes: ADD of Indicate collateral:	collateral	DELETE collateral R	ESTATE CO	overed collatera A	SSIGN COllateral
* FOR THE REGISTERED HOLDERS OF WELLS FAI	RGO CO	MMERCIAL MORTGA	GE SE	CURITIES, INC	<i>.</i>
MULTIFAMILY MORTGAGE PASS-THROUGH CERTI				S	Y _
		,			7
				٣	
				C.	X {
				<u> </u>	<u> </u>
NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMI If this is an Ameridment authorized by a DEBTOR, check here and provide na		• —	name of Ass	ignor, if this is an Assignme	nt) V
FEDERAL HOME LOAN MORTGAGE CORPORAT	FION			SC	; Y
0.00	FIRST PERSO	NAL NAME	ADDITION	NAL NAME(S)/INITIAL(S)	SUFFIX
				E	
10. OPTIONAL FILER REFERENCE DATA:				uzu og ov Ma	T. 10/

M&O Ref.: 7602.055 2014-2018 W. Estes Avenue (Loan No. 499645030) FILE WITH COOK GOUND

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	CC FINANCING STATEMENT AMENDMENT	ADDENDUM			
	INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on An 1923425005 filed 8/22/19				
	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on				
	128. ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORAT	TION			
OR	12b. INDIVIDUAL'S SURNAME				
	FIRST PERSONAL ME				
	ADDITIONAL NAME(S)/INI (AL/S)	SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY		
13.	Name of DEBTOR on related financi.to Jta'ement (Name of a current Debto			13): Provide only	
0.5	one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbrevals. ORGANIZATION'S NAME BLUEFIELDS ESTES LLC	viate any part of the Debtor's r	arne); see Instructions if name does not fit		
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
		COUNTY	Control Office		
15.	This FINANCING STATEMENT AMENDMENT:		n of real estate:		
	covers timber to be cut covers as-extracted collateral is filed as Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	and address of a RECORD OWNER of real estate described in item 17 Exhibit "A" attached hereto and mad			
			Address: 2014-2018 W. Estes Avenu , IL 60645	,e,	
		PIN: 11-	31-103-027-0000		

18. MISCELLANEOUS:

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EXHIBIT A LEGAL DESCRIPTION

LOT 22 IN BLOCK 6 IN ROGERS PARK, A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 31, ALSO THAT PART OF THE NORTHWEST QUARTER OF SAID SECTION 31, LYING EAST OF RIDGE ROAD, ALSO THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, ALSO ALL OF SECTION 30, SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. activity of County Clark's Office

Tax Parcel Number: 11-31-103-027-0000

Loan No.: 499645030 M&O File No.: 7602.055

Loan Name: 2014-2018 W. Estes Avenue

Pool: SB-68