## UNOFFICIAL CO

When Recorded Return To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 60029556 Custodian# 68737550 Doc#. 1935815086 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/24/2019 12:39 PM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPL . 72 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all nevest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC. WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNS, (ASSIGNS).

Said Mortgage is dated 07/23/2004, and made by CAROLYN A GOOSBY AND PRATHER GOOSBY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and recorded 08/03/2004 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 042161**981

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 18-34-202-005-0000, 18-34-202-003-00 00

Property is commonly known as: 8108 A CONCORD LANF, JUSTICE, IL 60458.

Dated this 19th day of December in the year 2019 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING ILC

VICE PRESIDENT

J. C/6 All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 19th day of December in the year 2019, by Hanna Winer as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (21e) personally known to me.

**COMM EXPIRES: 10/10/2023** 

CASEY GREENE Notary Public - State of Florida Commission # GG 921980 My Comm. Expires Oct 10, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 409154291 NRŽFNMA12 DOCR T191912-10:55:41 [C-2] EFRMIL1



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1935815086 Page: 2 of 2

## **UNOFFICIAL COPY**

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## 'EXHIBIT A'

UNIT NUMBER(S) 17-D-720 IN ASBURY WOODS CONDOMINIUM. AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS AND OUTLOTS IN ASBURY WOODS SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 17, 2003 AS DOCUMENT NUMBER 0030363045 AND CORRECTED BY DECLARATION RECORDED MAY 29, 2003 AS DOCUMENT 0314934066 AND AS.



