## **UNOFFICIAL COPY**

Doc#. 1935816092 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/24/2019 12:34 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 2005736216

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83462 PH. 208-528-9895

PARCEL No. 20-20-324-024-0500

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTIONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING. LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage eescr bed below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 25, 2019 executed 5; YOLANDA PEOPLES, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING. LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 01, 2019 as Instrument No. 1906008056 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 5 FEET OF LOT 1 AND ALL OF LOCATE BLOCK 5 IN MARTSON AND AUGER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7002 JUSTINE ST, CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 19, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

PARKSIDE LENDING. LLC, ITS SUCCESSORS AND ASSIGNS

NATALIE FELT, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 19, 2019, before me, DEBORAH REIMER, personally appeared NATALIE FELT known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING. LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

emer **DEBORAH REIMER (COMMISSION EXP. 03/29/2025)** 

**NOTARY PUBLIC** 

DEBORAH REIMER Notary Public - State of Idaho Commission Number 20190766 Ay Commission Expires Mar 29, 2025

POD: 20191119

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MERS PHONE: 1-888-679-6377