

UNOFFICIAL COPY

When Recorded Return To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1936055119 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/26/2019 11:40 AM Pg: 1 of 2

Prior# 3315465820
Custodian# 1731703628



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 55 BEATTIE PLACE, SUITE 600, GREENVILLE, SC 29601 (866)317-2347, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/05/2013, and made by SHEREE N ROGERS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS and recorded 04/15/2013 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1310557304.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 16-06-107-114-0000

Property is commonly known as: 1429 N HARLEM AVE APT C OAK PARK, IL 60302.

Dated this 21st day of December in the year 2019
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

JESSICA REAVES
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] on line notarization on this 21st day of December in the year 2019, by Jessica Reaves as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN
COMM EXPIRES: 10/13/2020



MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
DT001 409020747 NRZFNMA11 DOCR T211912-08:33:26 [C-2] EFRMIL1



D0044564862

UNOFFICIAL COPY

Prior# 3315465820
Custodian# 1731703628



'EXHIBIT A'

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS. PARCEL 1: THE EAST 17.64 FEET OF THE WEST 123.85 FEET OF THE FOLLOWING TRACT OF LAND: LOT 17 (EXCEPTING THE NORTH 20 FEET THEREOF) TOGETHER WITH ALL OF LOT 18 AND THE NORTH 10 FEET OF LOT 19 (TAKEN AS A TRACT) IN THE SUBDIVISION OF LOT 23 IN BLOCK 4 AND LOT 13 IN BLOCK 5 IN MILLS AND SON'S HARLEM AND NORTH AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 06 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: (ALSO KNOWN AS PARCEL 1 P) THE NORTH 8.33 FEET LYING EAST OF THE WEST 123.88 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 17 (EXCEPT THE NORTH 20 FEET THEREOF) TOGETHER WITH ALL OF LOT 18 AND THE NORTH 10 FEET OF LOT 19 (TAKEN AS A TRACT) IN THE SUBDIVISION OF LOT 23 IN BLOCK 4 AND LOT 13 IN BLOCK 5 IN MILLS AND SON'S HARLEM AND NORTH AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 06 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PARCEL 3: (ALSO KNOWN AS PARCEL 6L) THE SOUTH 8.37 FEET LYING SOUTH OF THE NORTH 41.65 FEET OF THE WEST 19.31 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 17 (EXCEPT THE NORTH 20 FEET THEREOF) TOGETHER WITH ALL OF LOT 18 AND THE NORTH 10 FEET OF LOT 19 (TAKEN AS A TRACT) IN THE SUBDIVISION OF LOT 23 IN BLOCK 4 AND LOT 13 IN BLOCK 5 IN MILLS AND SON'S HARLEM AND NORTH AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 06 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PARCEL 4: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1, 2 AND 3: AS SET FORTH IN THE DECLARATION OF EASEMENTS BY PATRICIA CAPORELLI DATED JUNE 07 1971 AND RECORDED JUNE 08 1971 AS DOCUMENT NO. 21503906 AND AS CREATED BY DEED FROM PATRICIA CAPORELLI TO RUTH KOSSON BEING DATED JUNE 08 1971 AND RECORDED MARCH 09 1972 AS DOCUMENT NO. 21831084 AND RE-RECORDED APRIL 19 1977 AS DOCUMENT NO. 23893567 FOR THE PURPOSES OF PASSAGE USE AND ENJOYMENT FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.



409020747



D0074564862

Cook County Clerk's Office