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Doc#. 1936057015 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/26/2019 08:38 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 1981066150 [W-100 CARRINGTON EBO]

PREPARED BY: JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE PANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL NO. 15-13-207-006

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC located at 700 K ANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF QUERCUS MORTGAGE INVESTMENT TRUST located at 1600 SOUTH DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806, Assignee, its successors and assigns, that certain Real Estate Mortgage dated APRIL 22, 1994, executed by YVONETTA SMITH-WHITE, A MARRIED WOMAN, Mortgagor, to FIRST NATIONAL MORTGAGE CORPORATION, Original Mortgagee, and recorded on MAY 02, 1994 as Document/Instrument No. 94390124 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 37 1/2 FEET OF LOTS 6 AND 7 IN SCH INK'S SUBDIVISION OF THE NORTH 330 FEET OF THE EAST 132 FEET OF THE NORTHEAST 1/4 AND THE SOUTH 147 FEET OF LOT 1 IN BLOCK 1 IN CARNEY'S ADDITION TO HARLEM, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 422 SOUTH ELGIN AVENUE, FOREST PARK, IL 60130

ON CORPORTED SOME

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mor.gage.

LLC

Name: Rene Tanner
Title: VICE PRESIDENT





UNOFFICIAL COPY

Amy Gott #66396 Lifetin	TOMMISSION EXP.	Amy Gott
NOTARY PUBLIC ID OR BAR ROLL NUMBER:	Amy Gott #66396	Oliachita Daviati IIII
90	94	Lifetime Commission Notary Public ID # 66396
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