

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1936057207 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/26/2019 10:07 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LISA A BELCHAD** to **JPMORGAN CHASE BANK, N.A.**, dated **03/12/2012** and recorded on **03/21/2012**, in Book N/A at Page N/A, and/or as Document **1208129025** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **11-19-401-045-1004**

Property Address: **811 CHICAGO AVE APT 200 EVANSTON, IL 60202**

Witness the due execution hereof by the owner of said mortgage on **12/20/2019**.

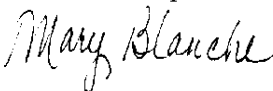
**JPMORGAN CHASE BANK, N.A.**



Ingrid Whitty  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **12/20/2019**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1980559174

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Loan Number: 1980559174

## EXHIBIT A

The following described property:

Parcel 1: Unit 204 in 811 Chicago Avenue Condominium as delineated on a survey of the following described real estate:

Lot 1 in Northlight Consolidation of Lots 9 and 10 and the North 7 feet of Lot 11 in Block 11 in White's Addition to Evanston in the Southeast 1/4 of Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, according to the plat thereof recorded December 12, 1996 as Document No. 96939209 in Cook County, Illinois; which survey is attached as an exhibit to the Declaration of Condominium recorded December 23, 1997 as Document No. 97,966,087, together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to the use of parking space P-13 and locker storage L-13, limited common elements as set for the in said declaration.

Cook County Clerk's Office