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Doc#: 1936057339 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/26/2019 11:26 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 1411205129

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 14-07-423-017-0000



RELEASE OF MORTGAGE

The undersigned, **PENTAGON FEDERAL C.U.**, located at 2745 NORTH DALLAS PARKWAY SUITE 300, PLANO, TX 75093, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 15, 2015** executed by **RYAN P RABE AND SUKIAT CHUENGVIWATANAPORN, TENANTS BY THE ENTIRETY**, Mortgagor, to **PENTAGON FEDERAL C.U.**, Original Mortgagee, and recorded on **JANUARY 21, 2015** as Instrument No. **1502108123** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE CITY OF CHICAGO, THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 17 (EXCEPT THE SOUTH 33 1/3 FEET THEREOF) AND LOT 18 (EXCEPT THE NORTH 33 1/3 FEET THEREOF) IN BLOCK 2 IN KEENEYS ADDITIONS TO RAVENWOOD, BEING A SUBDIVISION OF PART OF SECTION 7, 8, AND 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **4829 N PAULINA ST, CHICAGO, IL 60640**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 20, 2019**.

PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED


VALENTIN SALCEDO, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **DECEMBER 20, 2019**, before me, **MELANIE HANSON**, personally appeared **VALENTIN SALCEDO** known to me to be the **VICE PRESIDENT** of **PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


MELANIE HANSON (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC

