

# UNOFFICIAL COPY

When Recorded Return To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 1936057401 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/26/2019 11:38 AM Pg: 1 of 2

Prior# 68286550  
Custodian# 1735594227



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 55 BEATTIE PLACE, SUITE 600, GREENVILLE, SC 29601 (866)317-2347, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/24/2015, and made by SENAD BUKALO AND EDIN BUKALO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS and recorded 09/01/2015 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1524457248.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-06-121-011-1035

Property is commonly known as: 6134 N DAMEN AVENUE APT 1B, CHICAGO, IL 60659.

Dated this 21st day of December in the year 2019  
DITECH FINANCIAL LLC

LAUREN ASTLE  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] on line notarization on this 21st day of December in the year 2019, by Lauren Astle as VICE PRESIDENT of DITECH FINANCIAL LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS  
COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
DT001 409014319 NRZFNMA11 DOCR T211912-12:21:52 [C-2] EFRMIL1



\*D0044543990\*

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'EXHIBIT A'

PARCEL 1: UNIT 1-B, BUILDING NUMBER CT-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NORWOOD COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25211651, OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DOCUMENT NUMBERS 15929348 AND 15957209 AND DECLARATION RECORDED AS DOCUMENT NUMBER 25211651, IN COOK COUNTY, ILLINOIS.



\*409014319\*



\*D0044543990\*

Property of Cook County Clerk's Office