

# UNOFFICIAL COPY



Doc# 1936057645 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/26/2019 03:44 PM PG: 1 OF 2

64138969

MIN: 1003715 0000454657-6 Telephone: 888-679-6377

ILLINOIS

## RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **LENA ARTHUR, UNMARRIED WOMAN**, as Mortgagors to **Mortgage Electronic Registration Systems Inc.**, as nominee for **WATERSTONE MORTGAGE CORPORATION**, its successor and assigns, whose address is PO Box 2026, Flint MI 48501-2026, recorded on **11/28/2018**, and recorded in **Doc # 1833219191**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **2127 N HUMBOLDT BLVD UNIT C, CHICAGO, IL 60647** and described further as:

### LEGAL ATTACHED

PARCEL NUMBER 13-36-117-023-0000

Dated: NOV 1 2 2019

Mortgage Electronic Registration Systems Inc.,  
  
SIGNED: MELISSA A MURRAY  
TITLE: ASST. SECRETARY

THE STATE OF OHIO  
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this NOV 1 2 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by LUCY EM

The Huntington National Bank  
5555 Cleveland Ave, GW1N11  
Columbus, Ohio 43231

### Record and return to:

The Huntington National Bank  
5555 Cleveland Ave, GW1N11  
Columbus Oh 43231



MELISSA BROWN  
Notary Public, State of Ohio  
My Comm. Expires 12-03-2019  
Recorded in Franklin County

S  
P  
S  
M  
SCY  
E  
INT  
D  
12-2-19

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## EXHIBIT "A" / LEGAL DESCRIPTION

### Parcel 1:

The North 33 Feet, As Measured Along The East And West Lines Thereof, Of That Part Of Lots 1 And 2 And The North 1/2 Of Lot 3, Taken As A Tract, In Parkway Addition, Being A Resubdivision Of Lots 5 To 10 In Each Of Blocks 4, 9 And 10 In Schleswig Subdivision Of The Southeast 1/4 Of The Northwest 1/4 Of Section 36, Township 40 North, Range 13, East Of The Third Principal Meridian, In Cook County, Illinois, Lying East Of A Line Drawn From A Point On The North Line Of Said Tract, 67.75 Feet East Of The Northwest Corner Of Said Tract To A Point On The South Line Of Said Tract 67.08 Feet East Of The Southwest Corner Of A Said Tract And Lying West Of A Line Drawn From A Point On The North Line Of Said Tract And Lying West Of A Line Drawn From A Point On The North Line Of Said Tract 94.92 Feet East Of The Northwest Corner Of Said Tract To A Point On The South Line Of Said Tract 94.25 Feet East Of The Southwest Corner Of Said Tract, In Cook County, Illinois.

### Parcel 2:

The South 8.89 Feet Of The North 26.67 Feet, As Measured On The East And West Lines Thereof, Of That Part Of The Above Described Tract Lying East Of A Line Drawn From A Point On The North Line Of Said Tract, 131.42 Feet East Of The Northwest Corner Of Said Tract To A Point On The South Line Of Said Tract, 130.75 Feet East Of The Southwest Corner Of Said Tract, In Cook County, Illinois.

### Parcel 3:

Easement For Ingress And Egress For The Benefit Of Parcel 1 As Set Forth And Defined In The Declaration Recorded As Document No. 18788733 And Amended By Document No. 18796626, In Cook County, Illinois

Parcel ID(s): 13-36-117-023-0000