

UNOFFICIAL COPY

Doc#: 1936057608 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/26/2019 01:56 PM Pg: 1 of 2

Prepared by, Recording Requested By and Return to:

Charles A. Brown & Associates, P.L.L.C.
Charles A. Brown, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: Pal/AOL
Loan #: 2300059254



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, GOLDMAN SACHS MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, whose address is 2001 Ross Avenue, Suite 2800, Dallas, TX 75201, does hereby assign and transfer to **ATHENE ANNUITY AND LIFE COMPANY, AN IOWA CORPORATION** forever and without recourse, whose address is c/o Athene Asset Management, L.P., 2121 Rosecrans Ave., El Segundo, CA 90245, all its right, title and interest in and to the described Mortgage executed by **MANUEL JIMENEZ, A MARRIED MAN** to **WORLD SAVINGS BANK, FSB** for \$145,600.00 dated 8/31/2006 of record on 9/18/2006 at Document Number **0626142228**, in the **COOK** County Clerk's Office, State of **ILLINOIS**.

Property Address: 4138 58TH PL W, Chicago, ILLINOIS 60629

Legal description: LOT 27 IN BLOCK 4 IN JOHN MC CEARY DELUXE SUBDIVISION OF BLOCKS 2 AND 4 IN ROBINSON AND GOOD'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel: 19-15-227-027-0000

Executed this AUG 07 2019

GOLDMAN SACHS MORTGAGE COMPANY

By: ERIN JEMISON
Title: VICE PRESIDENT

ACKNOWLEDGMENT


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STATE OF TEXAS

COUNTY OF DALLAS

Before me, the undersigned officer, on this day, personally appeared ERIN JEMISON the VICE PRESIDENT of GOLDMAN SACHS MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, A New York limited partnership known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

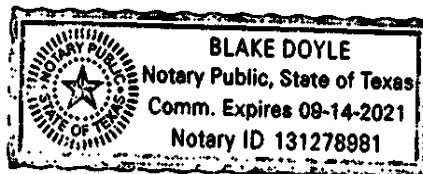
Given under my hand and seal this AUG 07 2019



Notary Public in and for the State of TEXAS

Notary's Printed Name: Blake Doyle

My Commission Expires: SEP 14 2021



For \$145,600.00 dated 8/31/2019



Property of Cook County Clerk's Office