

UNOFFICIAL COPY

WARRANTY DEED Statutory (ILLINOIS)

FIRST AMERICAN TITLE
FILE # 2980993



Doc# 1936010041 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/26/2019 10:38 AM PG: 1 OF 2

THE GRANTOR (seller), Unity Community Revitalization Corp., a domestic corporation, incorporated under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, of 2901 S. Michigan Avenue Suite 608, Chicago, IL 60616, for and in consideration of Ten (\$10.00) Dollars, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Trustees of said corporation, CONVEY(S) and WARRANT(S) to the GRANTEE(S), LYNNETTE LOVE, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 193 IN RUSSELL'S SUBDIVISION BEING A SUBDIVISION OF LOTS 12 TO 16, BOTH INCLUSIVE IN OWNERS PARTITION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): **25-01-128-034-0000**

Address(es) of Real Estate: **9042 SOUTH CREGIER AVE. CHICAGO, IL 60617**

SUBJECT TO: covenants, conditions, and restrictions of record, public and utility easements; and General Taxes for 2016 and subsequent years.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the Grantee, his/her/their heirs and assigns forever.

S Y
P 2
S 1
M —
SC Y
E —
INT —

REAL ESTATE TRANSFER TAX		20-Dec-2019
	CHICAGO:	1,192.50
	CTA:	477.00
	TOTAL:	1,669.50 *

25-01-128-034-0000 | 20191201671960 | 1-829-778-784

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX		20-Dec-2019
	COUNTY:	79.50
	ILLINOIS:	159.00
	TOTAL:	238.50

25-01-128-034-0000 | 20191201671960 | 1-174-451-552

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In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents, by its President, and attested by its Secretary, this 19th day of December, 2019.

Unity Community Revitalization Corp.

By: *Marc Wells*
Marc Wells
Its President

Attest: *Julian Bond*
Its Secretary

State of Illinois)
ss.)
County of Cook)

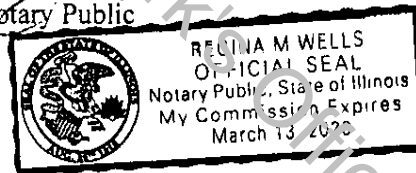
I, the undersigned, a Notary Public in and for said County of Cook and in the State of Illinois, DO HEREBY CERTIFY that MARC WELLS, personally known to me to be the President of UNITY COMMUNITY REVITALIZATION CORP., and JULIAN BOND, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such President and Secretary, they signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Trustees of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of December, 2019.

Commission expires 3-13-20

Regina M Wells
Notary Public

This instrument was prepared by:
Amy Barnett
2901 S. Michigan Ave #608
Chicago, Illinois 60616



EXEMPT UNDER PROVISIONS OF
PARAGRAPH _____ SECTION 4,
REAL ESTATE TRANSFER ACT.
DATE: _____

Buyer, Seller or Representative

MAIL TO:
Lynnette ~~Adams~~ Love
9042 S. Cregier Ave
Chicago, IL 60617

SEND SUBSEQUENT TAX BILLS TO:
Lynnette ~~Adams~~ Love
9042 S. Cregier Ave
Chicago, IL 60617

Recorder's Office Box No. _____