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Doc#. 1936013012 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/26/2019 09:17 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 6810036709

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 82 02
Ph. 208-528-9895
Parcel No. 11-30-424-075-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MILESTONE MORTGAGE SOLUTIONS. INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that cartain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 09, 2011 executed by MARK R FRANK, A SINGLE PERSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MILESTONE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 22, 2011 as Instrument No. 1126542053 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE EAST 40 FEET OF LOT 4 IN BLOCK 5 in F. H. DOLAND'S SUBDIVISION OF THE EAST 414.5 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, AND THE WEST 175 FLET OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, SOUTH OF THE IBL AND SOUTH OF CHICAGO EVANSTON AND LAKE SUPLETOR RAILROAD, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1617 W CHASE AVE, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 18, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

ERIC/FERGUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On DECEMBER 18, 2019, before me, B ROBERSON, personally appeared ERIC FERGUSON from to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

B ROBERSON

Notary Public, State of Arizona
Maricopa County
Commission # 556289
My Commission Expires
December 02, 2022

POD: 20191127
US8100119IM - LR - IL

MIN: 100021268100367099

MERS PHONE: 1-888-679-6377

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