UNOFFICIAL CO

When Recorded Return To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 115822957 Custodian# 115822957 Doc#. 1936015063 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/26/2019 11:43 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE . . 72 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 55 BEATTIE PLACE, SUITE 600, GREENVILLE, SC 29601 (866)317-2147, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/22/2005, and made by LAURA MCLAUGHLAN AND EDWARD MCLAUGHLAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CHICAGO BANCORP., ITS SUCCESSORS AND ASSIGNS and recorded 01/11/2006 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 060110**5018

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT TWELVE (12) IN BLOCK 2 (2) OF ARTHUR A. WLLER'S SUBDIVISION OF THE SOUTH EAST QUARTER OF
THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT THE SOUTH THIRTY THREE FE. T (33) THEREOF, CONVEYED TO THE TOWN OF NORTHFIELD) IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 04-08-408-011-0000

Modification: 06/05/2019 INST: 1915606243 Modification: 06/12/3019 INST: 1916333197. Property is commonly known as: 1540 PFINGSTEN RD, NORTHBROCK, IL 60062.

Dated this 21st day of December in the year 2019 DITECH FINANČIAL LLC F/K/A GREEN TREE SERVICING LLC

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 21st day of December in the year 2019, by Justice Yoakam as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022

Clorks

Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 409015883 NRŽFNMA11 DOCR T211912-12:22:31 [C-1] EFRMIL1





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