

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1936016025 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/26/2019 10:04 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ETSUKO H. CHARY** to **JPMORGAN CHASE BANK, N.A.**, dated **08/20/2012** and recorded on **09/12/2012**, in Book N/A at Page N/A, and/or as Document **1225634028** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **06-22-303-035-1265**

Property Address: **30A TYLER CT STREAMWOOD, IL 60107**

Witness the due execution hereof by the owner of said mortgage on **12/20/2019**.

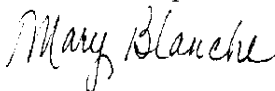
**JPMORGAN CHASE BANK, N.A.**



\_\_\_\_\_  
Ingrid Whitty  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **12/20/2019**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**  
**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A.**  
**700 KANSAS LANE, MAIL CODE LA4-3120**  
**MONROE LA 71203**  
**Telephone Nbr: 1-866-756-8747**

Loan No.: 1199498285

# UNOFFICIAL COPY

Loan No. 1199498285

## EXHIBIT A

The land referred to herein below is situated in the county of COOK, State of IL and is described as follows:

ALL THAT PARCEL OF LAND IN VILLAGE OF ITSACA, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED AS ID# 06-22-303-036-1265, BEING KNOWN AND DESIGNATED AS FOLLOWS: LEGAL DESCRIPTION: UNIT NUMBER 8-B-5 IN THE MANORS OF OAK KNOLL/A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 22 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.