UNOFFICIAL CC

When Recorded Return To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 153129631 Custodian# 153129631 Doc#. 1936022072 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/26/2019 11:42 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE . 72 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all introst secured thereby, all liens, and any rights due or to become due thereon to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 55 BEATTIE PLACE, SUITE 600, GREENVILLE, SC 29601 (866)317-2347, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/29/2006, and made by JUAN C QUIROZ AND ROSAURA RODRIGUEZ QUIROZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded 01/22/2007 in the records of the Recorder or Registrar of Titles of COOK County Illi 10is, in Document # 0702236013.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

LOT 38 IN BLOCK 1 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SCUTH WEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE
13 AND EXCEPT THE RAILROAD) IN COOK COUNTY, ILL INOIS. SOUTHEAST II.

13 AND EXCEPT THE KALL.

Tax Code/PIN: 13-35-321-010-0000

Property is commonly known as: 1737 N MONTICELLO AVL.,

Dated this 21st day of December in the year 2019

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online not its 21st day of December in the year 2019, by Justice Yoakam as VICE PRESIDENT of DITECH FINANCIAL LLC FXA GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 409023860 NRŽFNMA11 DOCR T211912-12:24:54 [C-1] EFRMIL1





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