## **UNOFFICIAL COPY**

Doc#. 1936157258 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/27/2019 01:11 PM Pg: 1 of 3

After recording please mail to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent Indey Number: 12-36-215-032-0000

-[Space Above This Line For Recording Data]

Loan No.: 1076929058

#### ILLING'S ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Pank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto MidFirst Bank, a Federally Chartered Savings Association, (herein "Assignee"), whose address is 999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118, a certain Mortgage dated June 16, 2010 and recorded on June 22, 2010, made and executed by LISANDRO RIVERA JR. to and in favor of MOR IGAGE ELECTRONIC REGISTRATION SYSTEMS INC, ("MERS") AS NOMINEE FOR WINTRUST MCRTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois: Property Address: 2212 N HARLEM AVENUE, ELMWOOD PARK, IL 60707

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Twenty Six Thousand Seven Hundred Ninety Two and 00/100ths (\$126,792.00), which Mortgage is of record in Brok Volume or Liber No. N/A, at Page N/A (or as No. 1017333104), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W4028





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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 15 Septe Assignor: JPMorgan Chase Bank, National Association By: Vice President Vice President **ACKNOWLEDGMENT** State of Louisiana 8 8 8 Parish of Ouachita On this before Je<u>ssica Hill</u> to me personally known, who, being by Vice President me duly sworn (or affirmed) did say that he/she is the , of JPMorgan Chase Bank, National Association, and that the seal offixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that acknowledged the instrument to be the free act acknowledged the instrument to be the free act and deed of the said entity. Angela Ruth Payne Ouachita Parish, Louisiana Signature of Person Taking Acknowledgment Lifetime Commission Angela Kut'i Payne Notary Public ID # 60422 Printed Name Title or Rank Serial Number, if any: (Seal)

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W4028



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#### **EXHIBIT A - LEGAL DESCRIPTION**

Legal Description: LOT 16 IN HILLCREST, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 12-36-215-032-0000 Vol. 0072

Property Address: 2212 North Harlem Avenue, Elmwood Park, Illinois 60635

