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RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
1000 BLUE GENTIAN RD
EAGAN, MN 55121

Doc#: 1936116000 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/27/2019 09:38 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9289-016
PO BOX 1629
EAGAN MN 55121-4400

Prepared By:
PRADEEP GOWDA

MIN: **100818101304150036**
MERS Phone #: **888-679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, N.A., HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$116844.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **07/16/2013** and recorded on **08/21/2013**, as Instrument No. **1323333016**

Legal Description: **LOT 21 IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 2, 3, 6 AND 7 OF LOTS 1, 2, 3, 4, AND 5, IN BLOCKS 4 AND 5 LANSING GARDENS, A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31 AND PART OF THE WEST HALF NORTHWEST QUARTER OF SECTION 32, ALL IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION FILED IN THE OFFICE OF THE REGISTRAR OF TITLES FEBRUARY 13, 1924, AS DOCUMENT NO. 207008, IN COOK COUNTY, ILLINOIS.**

Property Address: **18038 BURNHAM AVE LANSING, IL 60438**


Parcel Identifier No: **30-31-220-028-0000**

Original Mortgagor: **KARISA HILL, MARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**

Date: **12/23/2019**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

By: 

THOMAS SUTSADA SANANIKONE, Assistant Secretary

STATE OF MN }
COUNTY OF Dakota } ss.

On **12/23/2019** before me, **MICHELLE ERIN WIHREN**, a Notary Public, personally appeared **THOMAS SUTSADA SANANIKONE**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



MICHELLE ERIN WIHREN, Notary Public
My Commission Expires: **01/31/2021**



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