

UNOFFICIAL COF

CITY OF CHICAGO

DEPARTMENT OF FINANCE

Doc# 1936117046 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/27/2019 11:19 AM PG: 1 OF 2

STATE) OF) ILLINOIS)

COUNTY) OF) C00K)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS **COOK COUNTY ILLINOIS**

This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by Randy Conner, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$1,423.69 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Pocument Number 10-08233150 upon the hereinafter described premises to wit: DE CONTROCCO

"SEE EXHIBIT A"

Commonly known as: 1926 S. Shelby CT.

Chicago, Illinois

Acct. No: 900962-634365

CITY OF CHICAGO

A Municipal Corporation

Randy Conner, commissioner

Department of Water Management

Katherine Wheeler

Department of Finance/Utility Billing &Customer Service

333 South State Street - Suite 330

Chicago, Illinois 60604

Give under my Hand and

Notarial Seal this day,

December 27, 2019

OFFICIAL SEAL HENRY L. HARTSFIELD, JR. Notary Public - State of Illinois Commission Expires 12/28/2021

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Account Number: 900962-634365

Legal:

LEGAL DESCRIPTION

THE EAST 1/2 OF LOT 21 IN THE SUBDIVISION BLOCK 13 IN WALSH AND NIC MULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> COOK COUNTY DER OF DEEDS

Coop Coop DER OF DEEDS

1926 S. SHELBY CT. P.I.N. # 17-20-423-021

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385**

> **COOK COUNTY** FR OF DEEDS