

UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage
PHANEENDRA GALLA
4801 Frederica Street
Owensboro KY 42301

Doc#: 1936117063 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/27/2019 01:33 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
LIEN RELEASE IMAGING
4801 Frederica Street
Owensboro KY 42301

**SUBMITTED BY: PHANEENDRA
GALLA**

Customer Number: ~~6010001~~
Service Number: ~~2125087RL1~~
Loan #: ~~6800648101~~
MIN: ~~100196399003090736~~
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): NARAYANAN VENKITARAMAN, AND LAVANYA GANAPATHYSUBRAMANI, AS JOINT TENANTS

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS**

Dated: 10/19/2012 Recorded: 11/07/2012 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1231233075

Legal Description: LOT 50 IN WEXFORD UNIT 1, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 02-27-310-017

County: Cook County, State of IL

Property Address: 1355 S PARKSIDE DR PALATINE, IL 600670000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/19/2019.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR GUARANTEED
RATE, INC., ITS SUCCESSORS AND ASSIGNS**



Name: **April Ferguson**

Title: **Assistant Secretary**

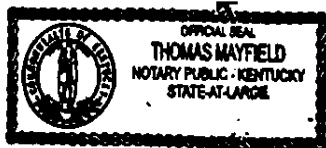
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STATE OF KENTUCKY }
COUNTY OF DAVIESS } s.s.

On 12/19/2019, before me, **Thomas Mayfield**, Notary Public, personally appeared **April Ferguson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Thomas Mayfield



Notary Public: **Thomas Mayfield**

My Commission Expires:

09/20/2021

Commission #: **587208**

Property of Cook County Clerk's Office