

UNOFFICIAL COPY

Doc#: 1936446144 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/30/2019 10:51 AM Pg: 1 of 3

CITYWIDE TITLE CORPORATION

950 W JACKSON BLVD. SUITE 320
CHICAGO IL 60607

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
7401111637

Prepared by: Elizabeth A Laming

SUBORDINATION OF MORTGAGE

504859

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 1620222238, at Volume/Book/Reel --, Image/Page --, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Pablo Cortes & Yolanda Cortes, being dated the 23rd day of November, 2019, in an amount not to exceed \$171,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* Concurrent here with

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 07th day of November, 2019.

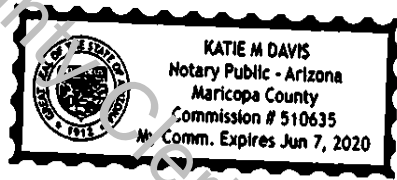
JPMorgan Chase Bank, N.A.

By: *Spencer Kato*
Spencer Kato, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 07th day of November, 2019, before me the Undersigned, a Notary Public in and for said State, personally appeared Spencer Kato, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: JUN 07 2020 *Katie M Davis*
Notary Public



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EXHIBIT "A"

LOT 618 IN SWENSON BROTHER'S 5TH ADDITION TO COLLEGE HILL, BEING A SUBDIVISION OF ALL OF LOTS 1, 2, 4, 5 AND THAT PART OF LOT 3 LYING SOUTH AND EAST OF THE CENTER LINE OF EAST PRAIRIE ROAD IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin 10-14-404-013-0000

9110 Forestview Rd. Evanston IL 60203

Property of Cook County Clerk's Office