

UNOFFICIAL COPY

Doc#: 1936447007 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/30/2019 08:49 AM Pg: 1 of 6

Dec ID 20191201678692
ST/CO Stamp 0-518-616-416
City Stamp 2-018-186-592

PREPARED BY:

PARIK LAW GROUP, LLC

150 S WACKER STE 2600

CHICAGO IL 60606

QUIT CLAIM DEED

**RE-RECORDING FOR THE PURPOSE OF ADDING LEGAL DESCRIPTION AND NOTARY
PAGE FOR XING JIN AND JONATHAN H JACKSON.**

File nr: AT191201 11/3
After recording mail to:
Altima Title, LLC.
6444 N. Milwaukee Ave.
Chicago, IL 60631
Ph. 312-651-6070

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QUIT CLAIM D E E D

THE GRANTOR(S),
 JONATHAN H. JACKSON, a
 single man, and XING JIN, a
 single woman, of the City of
 Chicago, State of Illinois, for and
 in consideration of Ten and
 00/100 Dollars, and other good
 and valuable consideration, the
 receipt and sufficiency of which is
 hereby acknowledged,
 CONVEY(S) and QUIT
 CLAIM(S) to JONATHAN H.
 JACKSON, a single man, of 1235
 S. Prairie Ave., Unit 1905, Chicago,
 Illinois 60605, the following
 described Real Estate:



Doc# 1908645042 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/27/2019 11:56 AM PG: 1 OF 3

LEGAL DESCRIPTION: See Exhibit A attached hereto and made a part hereof

COMMONLY KNOWN AS: 1235 S. Prairie Ave., Unit 1905, Chicago, Illinois 60605

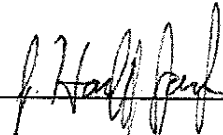
PIN: 17-22-110-125-1129 and 17-22-110-125-1350

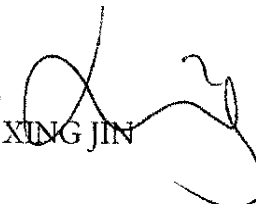
situated in the County of Cook, State of Illinois. This is not a homestead property.


SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments, and general real estate taxes for 2018 and subsequent years.

2019

DATED this 19 day of Feb 2019




 _____ (SEAL)
 JONATHAN H. JACKSON


 _____ (SEAL)
 XING JIN

REAL ESTATE TRANSFER TAX		27-Mar-2019
	CHICAGO:	0.00
	CTA:	0.00
	TOTAL:	0.00 *

17-22-110-125-1129 | 20190301632206 | 0-504-413-600

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX		27-Mar-2019
	COUNTY:	0.00
	ILLINOIS:	0.00
	TOTAL:	0.00

17-22-110-125-1129 | 20190301632206 | 0-545-054-112

Bm

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STATE OF ILLINOIS) People's Republic of China)
) Municipality of Shanghai)
) SS Consulate General of the) SS:
 COUNTY OF _____) United States of America)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that

Xing Jin
 personally known to me to be the same person(s) whose name(s) is/~~are~~ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ~~he~~/she/~~they~~ signed, sealed and delivered the said instrument as ~~his~~/her/~~their~~ free and voluntary act, for the uses and purposes therein set forth.

WITNESS my hand and official seal this _____ day of 19 FEB 2019, 20_____.


 NOTARY PUBLIC



PRESIDENTIAL COMMISSIONS DO NOT EXPIRE

This instrument was prepared by*: Parikh Law Group, LLC, 150 S. Wacker Ste. 2600, Chicago, IL 60606

*This instrument was prepared without the benefit of a title examination. The property description was furnished by the parties herein, and the attorney preparing this deed does not certify the accuracy of it.

MAIL TO:

Parikh Law Group, LLC
 150 S. Wacker Dr. Ste. 2600
 Chicago, IL 60606

SEND SUBSEQUENT TAX BILLS TO:

JONATHAN H. JACKSON
 1235 S. Prairie Ave., Unit 4905
 Chicago, IL 60605

EXEMPT UNDER PROVISIONS OF SECTION 31-45(e) OF THE REAL ESTATE TRANSFER TAX LAW, 35 ILCS 200/31-45(e).

03/20/2019
 Dated _____
 Buyer/Seller or Representative

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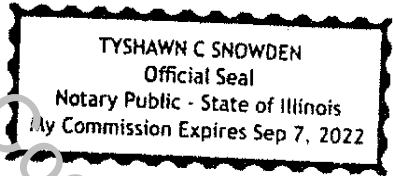
STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that

Jonathan H. Jackson
personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

WITNESS my hand and official seal this 20th day of March, 2019.

[Signature]
NOTARY PUBLIC



Property of Cook County Clerk's Office

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File No: AT191201

EXHIBIT "A"

PARCEL 1:

UNITS 1905 AND GU-64, IN THE TOWER RESIDENCES CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND, PROPERTY, AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 25.18 CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 14.88 CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00°00'00" EAST, ALONG THE WEST LINE THEREOF, 29.26 FEET; THENCE SOUTH 90°00'00" EAST, 26.32 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00°04'10" WEST, 36.31 FEET; THENCE NORTHERLY 13.18 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 136.9 FEET, CONVEX WESTERLY, AND WHOSE CHORD BEARS NORTH 13°48'32" WEST A DISTANCE OF 13.17 FEET; THENCE NORTH 70°29'29" EAST, 0.41 FEET; THENCE NORTH 88°19'45" EAST, 5.41 FEET; THENCE SOUTH 00°28'25" WEST, 1.13 FEET; THENCE SOUTH 89°54'00" EAST, 1.72 FEET; THENCE SOUTH 00°11'42" EAST, 2.94 FEET; THENCE SOUTH 88°36'47" EAST, 2.79 FEET; THENCE SOUTH 00°05'25" WEST; 9.70 FEET; THENCE NORTH 89°34'58" EAST, 1.41 FEET; THENCE NORTH 00°18'21" EAST, 0.41 FEET; THENCE SOUTH 89°41'39" EAST, 8.87 FEET; THENCE SOUTH 00°34'18" WEST, 0.83 FEET; THENCE SOUTH 89°41'50" EAST, 3.88 FEET; THENCE NORTH 00°18'10" EAST, 1.99 FEET; THENCE NORTH 89°48'37" EAST, 14.33 FEET; THENCE NORTH 00°18'17" EAST, 1.69 FEET; THENCE NORTH 89°52'08" EAST, 14.43 FEET; THENCE SOUTH 00°11'08" EAST, 5.26 FEET; THENCE SOUTH 89°49'40" EAST, 14.33 FEET; THENCE SOUTH 00°07'47" WEST, 25.19 FEET; THENCE SOUTH 89°52'13" EAST, 5.67 FEET; THENCE SOUTH 00°57'07" WEST, 8.32 FEET; THENCE WESTERLY 70.75 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 123.18 FEET, CONVEX SOUTHERLY, AND WHOSE CHORD BEARS SOUTH 89°59'01" WEST A DISTANCE OF 69.86 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED 06-15-2006 AS DOCUMENT 0613532041, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-129, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0613532041.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR PEDESTRIAN AND LIMITED VEHICULAR INGRESS AND EGRESS AS CREATED BY GRANT OF ACCESS EASEMENT AND AGREEMENT FOR USE AND MAINTENANCE OF EASEMENT PARCEL RECORDED JULY 27, 2000 AS DOCUMENT 00570791 MADE BY CHICAGO TITLE TRUST NUMBER 1080000 AND MUSEUM PARK EAST, LLC AND AMENDED BY AMENDED AND RESTATED GRANT OF EASEMENTS RECORDED APRIL 24, 2002 AS 0020470285.

Property Address: 1235 S PRAIRIE AVE UNIT 1905 & P- GU-64 CHICAGO, IL 60605
Parcel ID Number: 17-22-110-125-1129 & -1350

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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Commitment for Title Insurance (8-1-2016)
Technical Correction 4-2-2018
Schedule B - Part I

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GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE AS REQUIRED BY SECTION 35 ILCS 200/31-47

GRANTOR SECTION

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

DATED: 03 | 21 | 2019

SIGNATURE: [Signature]
GRANTOR or AGENT

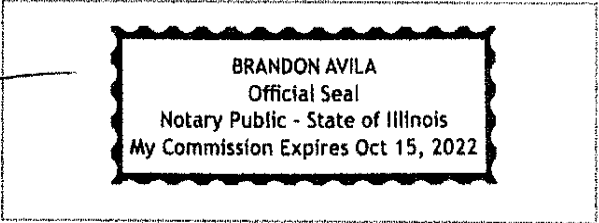
GRANTOR NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTOR signature.

Subscribed and sworn to before me, Name of Notary Public: Brandon Avila

By the said (Name of Grantor): Jonathan Harley Sackson **AFFIX NOTARY STAMP BELOW**

On this date of: 03 | 21 | 2019

NOTARY SIGNATURE: [Signature]



GRANTEE SECTION

The **GRANTEE** or her/his agent affirms and verifies that the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

DATED: 03 | 21 | 2019

SIGNATURE: [Signature]
GRANTEE or AGENT

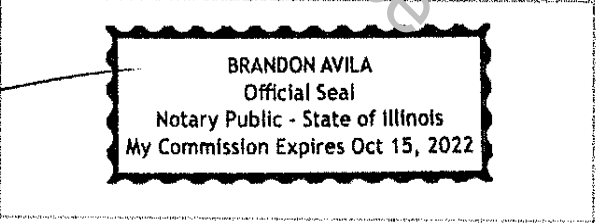
GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTEE signature.

Subscribed and sworn to before me, Name of Notary Public: Brandon Avila

By the said (Name of Grantee): Jonathan Harley Sackson **AFFIX NOTARY STAMP BELOW**

On this date of: 03 | 21 | 2019

NOTARY SIGNATURE: [Signature]



CRIMINAL LIABILITY NOTICE
Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the **FIRST OFFENSE**, and of a **CLASS A MISDEMEANOR**, for subsequent offenses.

(Attach to **DEED** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of **SECTION 4** of the **Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)**)