

UNOFFICIAL COPY

Recording Requested By:
Trustee Services, Inc.

Doc#. 1936447100 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/30/2019 10:29 AM Pg: 1 of 3

Document Prepared By:
Trustee Services, Inc.
P.O. Box 2980
Silverdale, WA 98383-2980
Daniel W. Ormerod

When Recorded Mail To:
Trustee Services, Inc.
P.O. Box 2980
Silverdale, WA 98383-2980

SATISFACTION OF MORTGAGE

TSI # L718823G-E

THIS IS TO CERTIFY, that the conditions of that certain mortgage described below have been fully complied with, and the undersigned does hereby release, satisfy and discharge said mortgage.

Original Mortgagor:
MIGUEL SUAREZ AND RUTH MEDINA, HUSBAND AND WIFE

Original Mortgagee:
NATIONAL CITY MORTGAGE CO

Dated : 05/15/2003
Recorded : 07/03/2003
Instrument # : 0318442319
Book / Reel : N/A
Page : N/A
Filed for record in COOK County, State of ILLINOIS

Re-Recorded :
Instrument # :
Book / Reel :
Page :

Legal Description:
SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 07-08-108-022-0000

Property Address: 1982 Huntington Blvd
Hoffman Estates IL 60195

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TSI No. L718823G

Page 2

Property Address: 1982 Huntington Blvd
Hoffman Estates IL 60195

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Dec 19, 2019 .

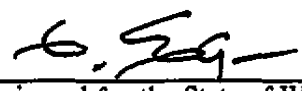
PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO NATIONAL CITY REAL ESTATE SERVICES, LLC, SBM NATIONAL CITY MORTGAGE, INC., FKA NATIONAL CITY MORTGAGE CO



Daniel W. Ormerod, Acting Agent

State of Washington, County of Kitsap
On 12/19/19 , before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod known to me to be the Acting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.



Notary Public in and for the State of Washington
Residing at Silverdale

NOTARY PUBLIC
STATE OF WASHINGTON
GARY W ENRIQUEZ
COMMISSION EXPIRES 10/27/2021
COM # 145060

Property of Kitsap County Clerk's Office

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TSI NO. L718823G-E

LEGAL DESCRIPTION

STREET ADDRESS: 1982 HUNTINGTON BLVD
CITY: HOFFMAN ESTATES **COUNTY:** COOK COUNTY
TAX NUMBER: 07-08-108-022-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 10 IN BLOCK 2 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 15, 1993 AS DOCUMENT 93924435 IN COOK COUNTY, ILLINOIS

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILLDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT 25214474 AND LR 31433390 FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED

PARCEL 3:

PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 OVER, THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT 93943916 AS AMENDED FROM TIME TO TIME FOR THE PURPOSES SET FORTH THEREIN

PARCEL 4:

PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 OVER, THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB TOWNHOME ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT 93943917 FOR THE PURPOSES SET FORTH THEREIN