UNOFFICIAL CO

RELEASE DEED (Illinois)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form

Doc#. 1936449039 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/30/2019 09:28 AM Pg: 1 of 3

including any warranty	. •					
fitness for a particular						
, (2			bove Space For Re	and and Day Only	
EAD THE DO	OFFICE	OE THE				CHAII
FOR THE PROPERTY				•		
BE FILED WIT						
OF TITLES IN		OFFICE I	HE MO	RIGAGE	OK DE	FD OF
TRUST WAS	FILED.					
KNOW ALL MEN	BY THESE PRE	SENTS, THAT	SOUTH CE	NTRAL BANK	., N.A.	
of the County of <u>Cook</u>	and State of	Illino's	, for and in c	onsideration of or	ne dollar, and for	other good and
valuable considerations, th	ne receipt whereof is he	ereby acknowledge	ed, does hereby	remise, release, c	onvey and quit-c	laim unto
	-	VICTORIA	<u>COLEMAN</u>			
	17717 STO	NEBRIDGE DR.	HAZZI CRE	ST II. 60429		
	<u> </u>	(NAME AND ADDRES		<u> </u>		
heirs, legal representatives	and assions all the ric	oht title interest	claim or demay	d whatsoever mu	rv may have a	conired in
	Mortgage ,	-		ADGUST	2008, and rec	
through, or by a certain	·	•			•	
the recorder's office of	СООК	Co	unty, in the state	e ofII	LINOIS	, as
Document Number	0826346081 , to the pr	emises therein des	cribed, situated	in the County		
of COOK	, State of ILLING	OIS , as follow	vs, to wit:		Isc.	
SEE ATTACHED EVU					10	

together with all the appurtenances and privileges thereunto belonging or appertaining.

hands this

Address(es) of premises: 17717 STONEBRIDGE DR.

NOVEMBER

Permanent Real Estate Index Number(s):

Witness

2019 day of

28-36-109-020-0000

(SEAL)

(SEAL)

1936449039 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS	— · 1	
COUNTY OF COOK	ss.	
1,	JAMES P. GRAHAM	a notary public in
and for the said County, in the Sta	ate aforesaid, DO HEREBY CERTIFY that Ma	ria Rosario, Loan Counselor
and Joe Graf, Senior Vice Presid	lent	
	•	o me to be the same person(s) whose name(s)
	astrument, appeared before me this day in person	
GIVEN under	rument as their free and voluntary act, for the use my hand and official seal this 27 TH day of DFFICIAL SEAL J. P. GRAHAM J. BLIC, STATE OF LEINOIS	
MY COMMIS	SION EXPIRES APR. 11 2023 Commission	expires 6/1/25
This instrument was pre	pared by JOLAN (A TOMASIK	

SOUTH CENTRAL BANK

525 W. ROOSEVELT RD., CHICAGO, IL 60607

After recording, mail to:



UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H25183115 HE

D. LEGAL DESCRIPTION:

LOT 32 IN HILLCREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

PERMANENT INDEX NUMBER: 28-36-109-020-0000

BORROWER'S NAME: COLEMAN