

# UNOFFICIAL COPY

Doc#. 1936449107 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/30/2019 12:28 PM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 07-12-100-017-1020

Space above for Recorder's use

Loan No: 2759225



10735435

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II**, whose address is **300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801**, (ASSIGNOR), does hereby grant, assign and transfer to **MILL CITY MORTGAGE LOAN TRUST 2019-GS1**, whose address is **C/O U.S. BANK TRUST NATIONAL ASSOCIATION, AS OWNER TRUSTEE 60 LIVINGSTON AVENUE, ST. PAUL, MINNESOTA 55107**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **3/28/2006**

Original Loan Amount: **\$175,000.00**

Executed by (Borrower(s)): **ALBERTA FERNANDEZ & ENRIQUE DIAZ**

Original Lender: **TCF NATIONAL BANK, A NATIONAL BANKING ASSOCIATION**

Filed of Record: In Book/Liber/Volume **N/A**, Page **N/A**

Document/Instrument No: **0613526023** in the Recording District of **COOK, IL**. Recorded on **5/15/2006**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **1132 RANDVILLE DRIVE, PALATINE, IL 60074**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **12/4/2019**

**U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By:   
By: **MARK WATERMAN**  
Title: **VICE PRESIDENT**

  
Witness Name: **LUIS MENENDEZ**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED. AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 12/4/2019, before me, **NICHOLAS SHANE MATTHEWS**, a Notary Public, personally appeared **MARK WATERMAN, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **MARK WATERMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **NICHOLAS SHANE MATTHEWS**  
My commission expires: **1/16/2022**



**NICHOLAS SHANE MATTHEWS**  
Commission # **GC 175931**  
Expires January 16, 2022  
Bonded Thru Budget Notary Services

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## EXHIBIT "A"

**UNIT 2H IN RANDVILLE ESTATES CONDOMINIUM BUILDING C-1 AS DELINEATED ON A SURVEY OF PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILES IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 31, 1972 AS DOCUMENT LR2657772, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**Pin: 02-12-100 or 7-1020  
Palatine Township**