UNOFFICIAL COPY

Doc#. 1936455094 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/30/2019 12:59 PM Pg: 1 of 3

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071 Phone #: 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

TCF BANK RETAIL LENDING

ANH WESTRUM

1405 Xenium Lane North Minneapolis, MN55441

SATISFACTION OF MORTGAGE



BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that TCF National Bank, does hereby certify that a certain Mortgage, bearing the date 04/24/2013, made by DANIEL LEFKOVITZ AND AUSON J SEGAL, MARRIED HUSBAND AND WIFE to TCF National Bank on real property located Cook County, in State of Minois, with the address of 930 SHERMAN AVE, EVANSTON, IL. and further described as:

Parcel ID Number: 11 19 122 017 0000, and recorded in the office of Cook County, as Instrument No: 1314833059, on 05/28/2013, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

-lort's Office Current Beneficiary Address: 2508 South Louise Ave, Sioux Falls, SD, 57/00

Dated this 12/23/2019

Lender: TCF National Bank

By: Clairmont Watson

Its: Officer

STATE OF MINNESOTA, HENNEPIN COUNTY

On December 23, 2019 before me, the undersigned, a notary public in and for said state, personally appeared Clairmont Watson, Officer of TCF National Bank personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

EMMANUEL MORRIS

Notary Public Minnesota Commission Expires

Jan 31, 202**4**

Notary Public Emmanuel Morris

Commission Expires: 01/31/2024

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5139973 SNC STREET ADDRESS: 930 SHERMAN AVE.

CITY: EVANSTON COUNTY: COOK

TAX NUMBER: 11-19-122-017-0000

LEGAL DESCRIPTION:

LOT 5 AND THE SCUTH 10 FEET OF LOT 4 IN BLOCK 6 IN UNION ADDITION TO EVANSTON, A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 19. TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIR) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04/24/13

LEGALD

1936455094 Page: 3 of 3

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ORDER NUMBER: 1409 ST5139973 SNC STREET ADDRESS: 930 SHERMAN AVE.

CITY: EVANSTON COUNTY: COOK

TAX NUMBER: 11-19-122-017-0000

LEGAL DESCRIPTION:

LOT 5 AND THE SOUTH 10 FEET OF LOT 4 IN BLOCK 6 IN UNION ADDITION TO EVANSTON, A SUBDIVISION IN THE MORTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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04/24/13