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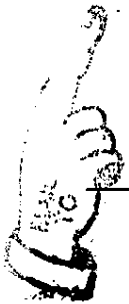


Doc# 1936455005 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00  
EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/30/2019 08:47 AM PG: 1 OF 3



**RELEASE OF MORTGAGE**

REGIONS #:0001898098996 "BURRELL" Lender ID:316/001/4012189982 Cook, Illinois PIF: 10/23/2019  
MIN #: 100109800003307254 SIS #: 1-328-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by THOMAS J BURRELL, INDIVIDUALLY AND AS TRUSTEE OF THE THOMAS J BURRELL 1992 TRUST UNDER TRUST INSTRUMENT DATED JUNE 8, 1992, AS AMENDED JANUARY 13, 1998, NOVEMBER 21, 2003, JANUARY 21, 2004 OCTOBER 17, 2005 AND AUGUST 26, 2014, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR PLAZA HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/14/2016 Recorded: 09/21/2016 as Instrument No.: 1626519241, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17212101481301  
Property Address: 1530SOUTH STATE STREET #18A, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
On October 25th, 2019

By:   
DONNA BURCK, Assistant Vice-President

S 4  
P 3  
S M  
M 4  
SC 4  
E M  
INT 8/12  
D 11-05-16

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RELEASE OF MORTGAGE Page 2 of 2

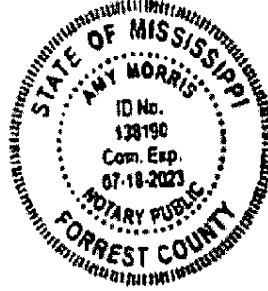
STATE OF Mississippi  
COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 25th day of October, 2019, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,



AMY MORRIS  
Notary Expires: 07/18/2023 #138190



Prepared By:  
Ruth Lindsey, REGIONS P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

Property of Cook County Clerk's Office

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Exhibit A

PARCEL 1: UNIT 18B IN THE DEARBORN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO. BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326428 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, USE, SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL 20, 2001 AND RECORDED APRIL 20, 2001 AS DOCUMENT 0010326427.

PARCEL 3: UNIT 18A AND P 401-HC, AND 372 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DEARBORN TOWERS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010326428, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENT FOR INGRESS AND EGRESS, USE, SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL 20, 2001 AND RECORDED APRIL 20, 2001 AS DOCUMENT 0010326428