

# UNOFFICIAL COPY



Doc# 1936455009 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/30/2019 08:50 AM PG: 1 OF 2

64066749

MIN: 100120002001433795 Telephone: 888-679-6377

ILLINOIS

## RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **ARJUN JOSHI, A SINGLE MAN**, as Mortgagors to **Mortgage Electronic Registration Systems Inc., as nominee for PERL MORTGAGE IN.C, its successor and assigns**, whose address is PO.Box 2026, Flint MI 48501-2026, recorded on **04/10/2018**, and recorded in **Doc # 1810001231**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 2720 W CORTLAND ST #403, CHICAGO, IL 60647 and described further as:

## LEGAL ATTACHED

PARCEL NUMBER 13-36-401-032-1059 & 13-36-401-032-1020

Dated: NOV 05 2019

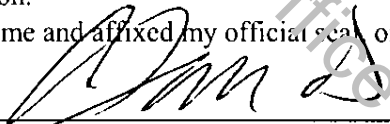
Mortgage Electronic Registration Systems Inc.,

  
SIGNED: DAVID DARNELL  
TITLE: ASST. SECRETARY

THE STATE OF OHIO  
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this NOV 05 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal on the day and year last aforesaid.

  
Notary Public

This Document was prepared by LUCY EM  
The Huntington National Bank  
5555 Cleveland Ave, GW1N11  
Columbus, Ohio 43231

Record and return to:  
The Huntington National Bank  
5555 Cleveland Ave, GW1N11  
Columbus Oh 43231



ANDREW M GROSS  
Notary Public, State of Ohio  
My Comm. Expires 04/14/2024  
Recorded in Fairfield County

S 4  
P 2  
S M  
M 4  
SC 4  
E M  
INT 9746  
D 11-25-19



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ATTORNEYS TITLE GUARANTEE FUND, INC.

**LEGAL DESCRIPTION**

**Permanent Index Number:**

Property ID: 13-36-401-032-1059

Property ID: 13-36-401-032-1020

**Property Address:**

2720 W Cortland St., #403

Chicago, IL 60647

**Legal Description:**

PARCEL #1: UNIT 403 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORTLAND TOWERS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED NOVEMBER 7, 2003 AS DOCUMENT 0331019171, AS AMENDED FROM TIME TO TIME, IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL #2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE NO. P-5, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

Property of Cook County Clerk's Office