

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc# 1936457001 Fee \$93.00

This document was prepared by:  
ILLINOIS HOUSING DEVELOPMENT  
111 E. WACKER DR, STE 1000  
CHICAGO, ILLINOIS 60601  
ATTN: HOMEOWNERSHIP  
Loan Number: 110-2854501

RHSP FEE:\$9.00 RPRF FEE: \$1.00  
EDWARD M. MOODY  
COOK COUNTY RECORDER OF DEEDS  
DATE: 12/30/2019 08:48 AM PG: 1 OF 2

After recording return to:  
Joseph Slawinski  
15805 Peggy Ln, Apt 5  
Oak Forest, IL 60452

## RELEASE OF SECOND MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto ("Borrower") Joseph Slawinski, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage dated 7/17/2014 and recorded on 7/30/2014 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 1421155004 to the premises therein described to wit:

### LEGAL DESCRIPTION

UNIT 6-5 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BYLAWS OF SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984 AND KNOWN AS TRUST NO. 61991, RECORDED MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 28-17-416-009-1065

PROPERTY ADDRESS: 15805 Peggy Ln, Apt 5, Oak Forest, Illinois 60452

together with all the appurtenances and privileges thereunto belonging or appertaining

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Second Mortgage this 26th day of September, 2019.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By: 

Tracy Grimm

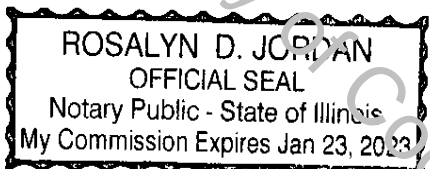
Director of Homeownership Programs

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STATE OF ILLINOIS                    )  
  ) SS  
COUNTY OF Cook                    )

I, the undersigned, a Notary Public in and for said Cook County in the State Illinois aforesaid, do hereby certify that Tracy Grimm, personally known to me to be the Director of Homeownership Programs, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Director of Homeownership Programs she signed and delivered the said instrument as her free and voluntary act, and as the free and voluntary act of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26th day of September, 2019.



*Rosalyn D. Jordan*  
\_\_\_\_\_  
Notary Public

Property of Cook County Clerk's Office