

# UNOFFICIAL COPY

**PREPARED BY:**  
GUILD MORTGAGE COMPANY  
P.O. BOX 85304  
SAN DIEGO, CA 92186-5304

**WHEN RECORDED MAIL TO:**  
GUILD MORTGAGE CO  
ATTN: PAYOFF DEPARTMENT  
PO BOX 85304  
SAN DIEGO CA 92186-9883



Doc# 1936540001 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/31/2019 09:31 AM PG: 1 OF 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Guild Mortgage Company, whose address is 5898 Copley Drive, San Diego, CA 92111, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LOUIS N. SIMMONS, DIVORCED, NOT SINCE REMARRIED**

Original Mortgagee: **GUILD MORTGAGE COMPANY, A CALIFORNIA CORPORATION**

Date of Mortgage: **12/07/1976**

Loan Amount: **\$17,800.00**

Recording Date: **12/14/1976**

Document Number: **T2911298**

Legal Description:

PARCEL 1: THE WEST 15.83 FEET OF THE EAST 62.99 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 12.79 FEET OF LOT 2, ALL OF LOT 3 AND LOT 4 (EXCEPT THE SOUTH 18.93 FEET THEREOF) AND THE SOUTH 8 FEET OF THE NORTH 26 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 12.79 FEET OF LOT 2, ALL OF LOT 3 AND LOT 4 (EXCEPT THE SOUTH 18.93 FEET THEREOF) (EXCEPTING FROM SAID TRACT THE EAST 104.07 FEET THEREOF). ALL IN BLOCK 106, IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, THE SOUTHEAST 1/4 OF SECTION 26 (EXCEPT THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4, THE NORTH 1/2 OF THE NORTHWEST 1/4, THE SOUTH 1/2 OF THE NORTHWEST 1/4, WEST OF THE ILLINOIS CENTRAL RAILROAD, AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR 2319952, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 20-35-201-050-0000

COMMONLY KNOWN AS: 7904 SOUTH KIMBARK AVENUE UNIT C, CHICAGO, IL 60619

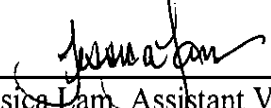
And recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particular described in said Mortgage referred to herein.

S Y  
P 2  
S N  
M Y  
S Y  
E Y  
INT W

**UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of  
DEC 09 2019.

**Guild Mortgage Company, a  
California Corporation**

  
\_\_\_\_\_  
Jessica Lam, Assistant Vice President


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of San Diego )

On DEC 09 2019 before me, M. K. Widdoss, Notary Public, personally appeared Jessica Lam, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

*I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.*

WITNESS my hand and official seal.

Signature  (Seal)  
M. K. Widdoss



Property of Cook County Office