UNOFFICIAL COPY

When recorded, return to:

Frank M. Howard 700 Busse Highway Park Ridge, IL 60068

Prepared by Affiant:

Frank M. Howard 700 Busse Highway Park Ridge, IL 60068 Doc# 1936541044 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/31/2019 11:33 AM PG: 1 OF 3

	SCRIVENER'S ERROR(S) AFFIDAVIT	
STATE OF ILLINOIS)		
COUNTY OF Cook		
I, <u>Frank M. Howard</u> following:	(Affiant), first being duly sworn, upo	on my oath, depose and state the
1. I have persona	al knowledge of the facts and matters stated	l herein.
· · · · · · · · · · · · · · · · · · ·	wing instrument, through inadvertence, mist	
error, in that said instrument contained	an incorrect of number (17) in the legal description	ion:
	7	
Instrument:	Trustee's Deed ir. Trust	
Grantors:	LaSalle Bank National Association, as Trustee unde August 22, 1995 and known as Trust Number 6308-	
Grantee:	LaSalle Bank National Association, as Trustee October 15, 1987 and known as Trust Number	under Trust Agreement dated 66-5848
Date of Instrument:	September 7, 2004	
Recording Number:	0425449148	
Date Recorded:	September 10, 2004	/
PIN#:	02-16-408-014	Tig
Legal Description:	SEE ATTACHED	O _{Ec.}
purpose of correcting the above ment	filed for record in the County of <u>Cook</u> ioned error contained within the aforement aid document with the legal description a	, State of iLL'NOIS, for the ioned instrument, iy: ttached hereto, which contains the
Frank M. Howard	Jor An Horses	December 20, 2019
PRINT AFFIANT NAME ABOVE	AFFIANT SIGNATURE ABOVE	DATE AFFIDAVIT EXECUTED
	•	Page 1 of 2

1936541044 Page: 2 of 3

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ACKNOWLEDGMENT BY NOTARY

STATE OF ILLINOIS)					
COUNTY OF Cook) ss.)					
	. /					
On this day of December 20	, 20 <u>19</u> , befo	re me appear	ed Frank M. Ho	ward	, pers	onally
known to me to be the person matters stated therein are true s/he executed the same as his/	e according to the i	best of his/he				
IN TESTIMONY WP. cRTOF, I have	ve hereunto set m	y hand and af	fixed my offici	al seal in the co	unty and state afo	resaid the
day and year written above	-	i	/ A A	21) . In	l	
(WINCH OF	MNU		XXT	WW	<u> </u>	
PRINT NOTARY NAME ABOVE		NOTARY S	IGNATURE ABO	OVE		
My commission expires on	7138	28				

"CFFICIAL SEAL"

C. STORINO

Notary Public, State of Illinois

My Commission Expires 03/22/22

1936541044 Page: 3 of 3

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EXHIBIT A

Order No.: 19GNW160055PK

For APN/Parcel (D(s): 02-16-408-014-0000

LOT 11 IN CRESCENT WOOD SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 3 AND 4 IN BLOCK 7 AND LOTS 6, 7, 8 AND 10 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.